

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

2000 022086

STATE OF INDIANA
LAKE COUNTY
FILE NO. 2000-022086

2000 MAR 21 AM 10:00

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

2000-022085

Mtg.

Document is

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2000
executed by JOE L. SANTOS, A MARRIED MAN

to PROGRESSIVE MORTGAGE SERVICES, L.L.C.
a corporation organized under the laws of INDIANA
and whose principal place of business is 16 EAST U.S. HIGHWAY 30
SCHERERVILLE, IN 46375

and recorded in Book/Volume No. _____ page(s) _____
No. COOK County Records, State of INDIANA
hereinafter as follows: (See Reverse for Legal Description)

as Document described

Commonly known as 2607 MIAMI STREET LAKE STATION, IN 46405

PIN #20-30-17, 18 & 19

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

PROGRESSIVE MORTGAGE SERVICES, L.L.C.

On MARCH 17, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: ALAN J. CANN
Its: PRESIDENT

ALAN J. CANN
known to me to be the

PRESIDENT COMMUNITY TITLE COMPANY
FILE NO. 2 / 9009m

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Elizabeth M. Mc Carthy
10
Comm
#1909
9/10/78

Notary Public LAKE COUNTY, IN _____

COMM NUMBER 462078

My Commission Expires AUGUST 31, 2007
County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)