

DIME -0410068098 - 799 7915

file # 16871

98104221

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 DEC 29 AM 10:57  
MORRIS J. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~NORTH AMERICAN MORTGAGE COMPANY~~ **NORTH AMERICAN MORTGAGE COMPANY** 1201 HUDSON LANE, MONROE, LOUISIANA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 1998** executed by **ERIC L. MORGISON AND MARY E. MORGISON, HUSBAND AND WIFE**  
Doc # 98104221  
to  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **12413 SOUTH HARLEM AVENUE, SUITE 202 PALOS HEIGHTS, ILLINOIS 60463** and recorded in **LAKE** State of **INDIANA** described hereinafter as follows:  
**LOT 232 IN WHITE OAK ESTATES BLOCK FOUR TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED NOVEMBER 27, 1995 IN PLAT BOOK 79 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

2000 022078  
County Records.

COMMUNITY TITLE COMPANY  
FILE NO 2 16871

\*This is being re-recorded to correct the assign name.

28-585-65

Commonly known as: **1827 POPLAR LANE, MUNSTER, INDIANA 46321**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

Date of Execution: **DECEMBER 22, 1998**  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**

On **DECEMBER 22, 1998** before me, the

undersigned, a Notary Public in and for said County and State, personally appeared **HOWARD A. DAVIS**

Howard A. Davis  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

known to me to be the **PRESIDENT** and **CAROL M. KOCHAN** known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Carol M. Kochan  
BY: **CAROL M. KOCHAN**  
ITS: **VICE PRESIDENT**

WITNESS:  
Kelly Johnson

Notary Public Pamela M. Gonzalez County  
My Commission Expires 10-13-01

OFFICIAL SEAL  
**PAMELA M. GONZALEZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-13-2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463  
  
AND WHEN RECORDED MAIL TO:  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

1 gm # 1264  
# 37  
corner  
10/20  
CB