

2000 022055

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certa that certain

mortgage executed by MIROSLAV LAZOVICH AND DIANA LAZOVICH OPERTY OF

HUSBAND AND WIFE

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedMarch 13th, 2000 conveying the following described real estate, to wit:

LOT 12 AND THE WEST 13 FEET OF LOT 13 IN BLOCK 7 IN HOLLYWOOD OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel#: (Key No. 28-59-12) (Unit No. 18)

ADDRESS: 232 SUNNYSIDE AVENUE

MUNSTER, IN 46321

and recorded in the Recorder's Office of LAKE as Document No. 2000-018387

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 13th day of March 2000

LendingSTAR Mortgage, Inc.

Wendy K. Costino, Vice-President

ATTEST:

1857924 (9912)

Tanya Sanders, Assistant Secretary

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

HOLD FOR FIRST AMERICAN TITLE

STATE OF	IN)	
					•)	SS
COUNTY OF	LAKE				,)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 13th

day of March

, 2000

This Document i

the Lake Counorary Public and

My Commission Expires: 5- 19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

