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6004159-000

### RELEASE OF MORTGAGE

0000 0220 000

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
WOODMAR UNITED METHODIST CHURCH, INC., an Indiana Corporation  
\_\_\_\_\_, on the 21st  
day of September 19 83, securing the principal sum of \_\_\_\_\_  
Eighty-one Thousand Six Hundred \_\_\_\_\_ Dollars (\$81,600.00 )  
which mortgage was duly recorded as Document Number 727880 \_\_\_\_\_ of in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake  
County, Indiana, on 3rd day of October, 19 83, and subsequently assigned on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_  
\_\_\_\_\_, said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page  
\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this 20th day of July, 19 88.

MERCANTILE NATIONAL BANK OF INDIANA  
as Trustee of Trust No. 4446, dated  
September 20, 1983

BY: *[Signature]*  
H. F. SMIDDY  
Senior Vice President  
and Trust Officer

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of August, 19 88, personally appeared  
H. F. SMIDDY  
Senior Vice President  
and Trust Officer

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: April 16, 1992  
*[Signature]*  
Arlene Banta NOTARY PUBLIC

STATE OF INDIANA, COUNTY OF LAKE, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known  
to me to be such Officers of \_\_\_\_\_ and acknowledged the  
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by  
authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by G. Edward McHie, Attorney At Law

Pt W24 NW4 17-36-9

*[Handwritten initials]*