STATE OF INDIANA

2000 022030

2000 M P 31 AN 9: 5 a

PARTIAL RELEASE OF MORTGAGE 62000057 LD

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY

SAND RIDGE BANK AS TRUSTEE UNDER SAND RIDGE BANK TRUST #13-3191

DAY OF APRIL, 1998 for \$122,700.00 and recorded in Mortgage Record page (or recorded as Document No. 98026764 the Office of the Recorder of County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit: the Lake County Recorder!

PARCEL 2: LOT 10, PART OF LOT 1 AND PART OF AN ALLEY, IN FORSYTH'S TERMINAL SUBDIVISION, IN THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 5 IN LAKE COUNTY IN LIANE, DESCRIBED IN ONE TRACT AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAI LOT 10; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 10, AND SAID LINE EXTENDED, TO THE EAST LINE OF WHITE CAK AVENUE; THENCE SOUTH ALONG SAID EAST LINE 25 FEET TO THE SOUTH LINE OF SAID LOT 10, EXTENDED WEST; THENCE EAST ALONG SAID SOUTH LINE TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 25 FEET TO THE PLACE OF BEGINNING.

KNOWN AS: 2120 SCHRAGE AVENUE, WHITING, IN 46394

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 20TH day of MARCH

SAND RIDGE BANK

Lower

DAVID S. HARVEY, EXECUTIVE V.P.

WILLIAM M. WINTERHALER SR, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS: Before me a Notary Public in and for said County and State, personally appeared DAVID S. HARVEY, EXECUTIVE V.P. and WILLIAM M. WINTERHALER , SR. VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and

notarial seal this 20TH day of MARCH

COUNTY OF RESIDENCE: LAKE

LU CI COOK, NOTARY

My Commission Expires: 4-26-01

PUBLIC