

2000 021988

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 31 AM 9:09

LAKE COUNTY CLERK
REC'D

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Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

Return →

ASSIGNMENT OF MORTGAGE

99040516

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
P.O. Box 395
Albion, NY 14411 all the rights, title and
interest of the undersigned in and to a certain Note dated 03/13/00 executed by
GLEN A. MORSE, JR., A MARRIED MAN

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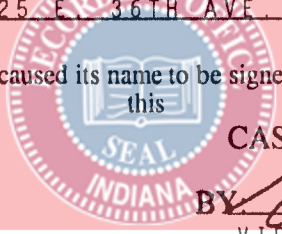


in face amount of \$ 78,856.00 secured by a Mortgage dated 03/13/00 and
recorded in LAKE County as document number 2000 018265

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3625 E. 36TH AVE. LAKE STATION IN 46405

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE - PRESIDENT this 15th day of March
2000 . CASBANC MORTGAGE, INC.



BY: *[Signature]*
VIDA ZINKUS
VICE - PRESIDENT

STATE OF ILLINOIS)

COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE - PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of March, 2000
Commission expires

[Signature]
Notary Public

"OFFICIAL SEAL"
Ruby Rivera
NOTARY PUBLIC, STATE OF ILLINOIS
My commission Expires May 21, 2001

12-
Em
TF

TICOR TITLE INSURANCE
Crown Point, Indiana
92000006

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: GLEN A. MORSE, JR.

Property Address: 3625 E. 36TH AVE.

LAKE STATION, IN 46405

Loan Number: 99040516

Date: March 13, 2000

Property Description:

THE WEST 72.5 FEET OF LOT 9 IN BLOCK 6 IN RESUBDIVISION OF GARDEN HOMES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #UNIT #35, KEY #50-236-8

VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99