STATE OF INDIANA

2000 021987

2080 MAR 31 AA 9: 006

Prepared by \& return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040482

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
P.O. Box 395 This Document is the property of
Albion NY 14411
all the rights, title and interest of the undersigned in and to a certain Note dated 103/13/00 e, executed by

LAWRENCE W. SPILLER, A SINGLE MAN and DIANNE R. HILTON, A SINGLE WOMAN

in face amount of \$ 78,856.00 secured by a Mortgage dated County as document number 2000 recorded in LAKE

and

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 3613 E. 36TH AVE. LAKE STATION IN 46405

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its VICE-PRESIDENT this 15th day of March 15th day of March CASBANC MORTGAGE, INC. 2000 .

VIDA ZINKUS VICE-PRESIDENT

STATE OF ILLINOIS **COUNTY OF**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY tha VIDA ZINKUS , personally known to me to be the VICE - PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such V I D A Z I N K U S

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

official seal this 15th day of March Given under my hand

Commission expires

Notary Public

"OFFICIAL SEAL" Ruby Rivera NOTARY PUBLIC, STATE OF ILLINOIS My commission Expires May 21, 2001

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LAWRENCE W. SPILLER

Property Address: 3613 E. 36TH AVE. LAKE STATION IN 46405

Loan Number:99040482 Date: March 13, 2000

Property Description:

THE EAST 27.5 FEET OF LOT 9 AND THE WEST 45 FEET OF LOT 10 IN BLOCK 6 IN RESUBDIVISION OF GARDEN HOMES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

PARCEL ID #UNIT #35,

KEY #50-236-8&9

1/99