TICOR TITLE INSURANCE Crown Point, Indiana

STATE OF	INDIANA
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Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

00040012

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC.
P.O. Box 790010 Document is the property of all the rights, title and

interest of the undersigned in and to a certain Note dated 02/28/00 c, executed by JOSEPH F. CONN, A MARRIED MAN

in face amount of \$ 63,650.00 secured by a Mortgage dated 02/28/00 County as document number 2000 recorded in LAKE 013783

and

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1303 GARFIELD STREET . HOBART

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE-PRESIDENT this 1st day of March 1st day of March 2000 .

CASBANC MORTGAGE, INC.

STATE OF ILLINOIS ) COUNTY OF JOSK

ANDRA A. TREMONTE ASSISTANT VICE-PRESID**ENT** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that SANDRA A. TREMONT, personally known to me to be the ASSISTANT VICE - PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such SANDRA A. TREMONTE

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 St day of March, 2000

OFFICIAL SEAL JEAN M. BROSNAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/10/2003

Cassance 1315-W 22nd St, Suze 100 Oak Brook, Cll 60523

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOSEPH F. CONN-

Property Address: 1303 GARFIELD STREET

Loan Number:00040012 Date: February 28, 2000

HOBART IN 46342
Property Description:

THE NORTH 4 FEET OF THE SOUTH 279 FEET OF THE NORTH HALF OF BLOCK 16, EXCEPT THE EAST 243 FEET THEREOF; ALSO THE NORTH 50 FEET OF THE SOUTH 329 FEET OF THE NORTH HALF OF BLOCK 16, ALL IN JAKE KRAMER, JR. ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

PARCEL ID #UNIT #27, KEY #18-75-7817

O - / O - / O.L / VMP MORTGAGE FORMS - (800)521-7291

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