

LOAN #: 0105856041  
NAME: James J. Fetcko  
PROP: 6340 New Jersey Ave.  
Hammond, IN. 46323

2000 021970

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 21 AM 9:07

ACTUAL REGISTER REC [Signature]

**WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT American Housing Trust IX, a common law trust which is formed under the laws of the State of New York, having its principal place of business at c/o Bankers Trust Company, Corporate Trust and Agency Group, 4 Albany Street, New York, NY 10006, CONVEYS AND WARRANTS to <sup>Jerome</sup> James J. Fetcko, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following described property situated in the County of Lake, Indiana, to-wit:

All of Lot 21, except the South 3 1/2 feet thereof, and all of Lot 20, except the North 1/2 foot thereof, in Block 2 in L.F. Pritchard's 1st Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 10, page 28, in the Office of the Recorder of Lake County, Indiana.

mail for P.O. Box 501, Schererville, IN 46375 / # 35-244-20

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on this the 22<sup>nd</sup> day of February, 2000, has caused this instrument to be signed and sealed on the Grantor's behalf by the undersigned, being thereunto duly appointed and qualified, and who is authorized to execute this instrument.

BANKERS TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR:

Signed, Sealed and Delivered in the presence of:

Amanda Beckham

Anna Burden

AMERICAN HOUSING TRUST IX

By: Yolanda Burnley, Assistant Secretary Attorney-in-Fact

Pursuant to the Limited Power of Attorney dated May 26, 1994, and recorded June 30, 1994, under Instrument No. 01975, Book No. 9404, and Page No. 7932 in the Lake County, Indiana Register's Office.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 30 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

STATE OF: KENTUCKY  
COUNTY OF: JEFFERSON

On this date, before me the undersigned, personally appeared Yolanda Burnley, Assistant Secretary, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Attorney-in-Fact of Bankers Trust Company as Trustee for American Housing Trust IX, the within named bargainor, a trust, and that s/he as such Attorney-in-Fact being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the trust by her/himself as Attorney-in-Fact.

WITNESS my hand and seal at office in Louisville, Ky., this the 22<sup>nd</sup> day of February, 2000.

[Signature]

David L. Downs  
Notary Public  
My Commission Expires: June 1, 2002.

02272

14  
[Signature]  
TF

Parcel # 920001176 Jk Sofen 12-00