

Appl#: 9810060469  
Loan#: 6902012449

STATE OF INDIANA  
MORTGAGE/DEED OF TRUST ASSIGNMENT  
FILED

2000 021952

2000 MAR 30 PM 3:16

ACCOUNT

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated January 21, 1999, made by Richard A. Iwinski, Susan M. Iwinski, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

Document is NOT OFFICIAL!  
See attached exhibit A for legal description.

This Document is the property of the County Recorder!

Dated this 21<sup>ST</sup> day of JANUARY, 1999

Mtg. Rec. Bk      Pg     

Instrument # 99007892

CONSECO BANK, INC.

By: C. Griffin, Authorized Agent

State of Indiana )  
                                  ) ss  
County of LAKE )



As a Notary Public for the State of Indiana, I hereby certify that CARLETTA E. GRIFFIN personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 21<sup>ST</sup> day of JANUARY, 1999.

(Notary Seal)

Mary A. Craft  
Notary Public

↓ [WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6902012449

Mary A. Craft  
Notary Public - Indiana  
Hamilton County  
Commission Expires: 11-24-00

13.00  
E.P.  
520915



12/07/98

**EXHIBIT A**

**Legal Description:**

Lot 85 in Cottage Grove Addition to Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" Page 511, in the Office of the Recorder of Lake County, Indiana.

Parcel ID: 23-9-24-32

