STATE OF INDIANA
LAKE COUNTY
FILED-100000

MORTGAGE / DEED OF TRUST ASSIGNMENT CORD

Green Tree Financial Servicing Corporation

2000 HaR 30 PH 2: 58

6904724637

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated August 18, 1999, made by Denise Weathersby an adult, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of December 01, 1999.

) ss

Document is Mtg. Rec. Bk\_\_\_Pg\_\_\_

Conseco Bank, Inc. Ainstrument #99071899

Live By Ounty Becorder

Julie Larson, Authorized Agent

State of Arizona

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day December 01, 1999.

(Notary Seal)

Notary Public

My Commission Expires:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD.. SUITE #1800

101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6904724637

13,00 E.P.

520 933

OFFICIAL SEAL
LYNDON H. LARSON
NOTARY PUBLIC ARIZONA
MARICOPA COUNTY
My Commission Expires 3 1 2000

## EXHIBIT A

## Legal Description:

THE WEST ONE HALF OF LOT 43, LOTS 44 AND 45, BLOCK 7, BEING A SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN MORRIS ADDITION TO HAMMOND, AS SHOW IN PLAT BOOK 6, PAGE 22 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

Parcel ID: 26-35-104-37

This Document is the property of the Lake County Recorder!