MORTGAGE / DEED OF TRUST ASSIGNMENT INDIANA

6904037063 - 1023

For value received, Corse in mank. Inc./ a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated June 22, 1999, made by Glenn Walker and an adult, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and

state, to wit: See attached exhibit A for legal description. Date this day of August 26, 1999 the Lake State of Arizona) ss County of Maricopa S As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her. Witness my hand and official seal dated this day August 26, 1999. **Notary Public** (Notary Seal)

Notary Public - Arizona animission Expires My Commission Expires:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA GREENTREE LOAN: 6904037063

Legal Description Exhibit A

In Re: Glenn Walker

1180 Hendricks Street Gary, Indiana, 46404

LOT TWENTY-FOUR (24), BLOCK EIGHT (8), HARTLEY L. REPLOGLE'S RESUBDIVISION, OF LOTS TWENTY-ONE (21) TO TWENTY-EIGHT (28) INCLUSIVE, BLOCK EIGHT (8); LOTS TWENTY-ONE (21) TO TWENTY-EIGHT (28) INCLUSIVE, BLOCK NINE (9); LOTS TWENTY-ONE (21) TO TWENTY-EIGHT (28) INCLUSIVE, BLOCK TEN (10) AND LOTS NINETEEN (19) TO TWENTY-SIX (26) INCLUSIVE, BLOCK ELEVEN (11), GARY HEIGHTS SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 47 IN LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

