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STATE OF INDIANA OUNTY FILED F

2000 MAR 30 PH 1: 01

MORRIS / CARTER

Recording Requested By/Return To: ALLIED MORTGAGE CAPITAL CORPORATION

6110 PINEMONT, SUITE 215

Case No. Loan No. Q920001

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

This Document is the property, does hereby grant, sell,

assign, transfer and convey, unto the Lake County Recorder!

a corporation NORWEST MORTGAGE, INC. organized and existing under the laws of (herein "Assignee"), whose address is 3601 Minnes of Dr. ste 200, Bloomington, My 55435 a certain Mortgage dated OCTOBER 06, 1999 , made and executed by BRIAN ROYE, A SINGLE MAN

whose address is 931 GLEN PARK AVE # 305, GRIFFITH, IN 46319

to and in favor of ALLIED MORTGAGE CORPORATION

A TEXAS CORPORATION

following described property situated in LAKE of INDIANA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel # 01/52604150030

County, State

upon the

such Mortgage having been given to secure payment of Sixty-Seven Thousand Four Hundred Fifty & (\$67,450.00]

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 9908612) of the N 10/29/99

Records of LAKE

County, State of INDIANA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

Initials

VMP MORTGAGE FORMS - (800)521-7291

DDS-253



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	ALLERS MOREOLOS CORRODATION AND THE CORROBATION
Witness WEST	ALLIED MORTGAGE CORPORATION, AN TEXAS CORPORATION
Witness STACK DEST	(Assignor) D O
MP as a second s	By: (lanne of stell
Witness ANCELA WOLFSON	(Signature)
ANGULA WOLLDON	JEANNE L. STELL, VICE PRESIDENT
TRACY LEMMONS	SERVICE L'STEDE, VICE PRESIDENT
Attest TRACY LEMMONS OCU	iment is
Seal: NOT O	FFICIAL!
This Doorsman	t is the anonoutry of
This Instrument Prepared By: ALLIED MORTGAGE CAPITA	t is the property of AL CORPORATION , address:
6110 PINEMONT, SUITE 215, HOUSTON, TX 77092 CC	unty Recorder!
, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,
Commonwealth/State of TEXAS	
County of HARRIS	
On this the 12 day of OCTOBER	, 1999 , before me, ELAINE REAMS
	, 1999 , seed they bearing kearing
	, the undersigned officer, personally appeared
JEANNE L. STELL	
	, who acknowledged himself to be the
VICE PRESIDENT of	ALLIED MORTGAGE CORPORATION ,
a corporation, and that he, as such	, being
authorized so to do, executed the foregoing instrument f	or the purposes therein contained, by signing the name
of the corporation by himself as	
In witness whereof I hereunto set my hand and offi	cial seal.
	Paino Venis
	The same production of
	ELAINE REAMS
	Company of the Standard Compan
-995(PA) (9710).01 Page 2	
	NOTARY PUBLIC
DDS-PA7	TIME CTATE OF TEXAS
	My Comm. Exp. 03-02-2002
	The state of the s

EXHIBIT A Legal Description of Property

Apartment Unit 305 in the building known as 931 West Glen Park Ave., Griffith, Indiana, in Fountainhead Horizontal Property Regime, as per declaration recorded July 8, 1982 as Document No. 673971 as amended by Instrument recorded August 26, 1982 as Document No. 679101 and Second Amendment recorded April 22, 1983 as Document No. 705568, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided interest in the common, and limited common areas and facilities appertaining to said condominium unit.



DDS-LGD