

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 021908

2000 MAR 30 PM 12:05

MORRIS W. CARTER
RECORDER

Tax Key No. 27-168-14

MAIL TAX BILLS TO:
Sand Ridge Bank
P.O. Box 598
Schererville, IN 46375

WARRANTY DEED - Exempt ^{Per} Paragraph 7

0000192ND
This indenture witnesseth that **CARRIE LYNN KERR** of Lake County, State of Indiana, conveys and warrants to **THOMAS GREGG KERR III** of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOT 14 IN BLOCK 5 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as 8142 Wicker Park Drive, Highland, Indiana 46322.

Subject To: all unpaid real estate taxes and assessments for 1999 payable in 2000, and for all real estate taxes and assessments for all subsequent years.

Subject To: all covenants, easements, rights-of-way, building lines, highways, roads, street, alleys and other restrictions of beneficial use and enjoyment of record, and all facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above.

Dated this 20TH day of MARCH, 2000.

Carrie Lynn Kerr

CARRIE LYNN KERR

STATE OF INDIANA)
)
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this 20TH of MARCH, 2000, personally appeared **CARRIE LYNN KERR** and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Michelle L. Banasiak

MICHELLE L. BANASIAK, Notary Public

My Commission Expires: 7-20-06
County of Residence: LAKE

This instrument prepared by: Rhett L. Tauber, Esq. #807-45/Anderson & Tauber
9211 Broadway, Merrillville, IN 46410/Phone: 219-779-1600

DULY ENTERED FOR T.A.P.C.
FINAL ACCEPTANCE SUBJECT TO
TRANSFER.
MAR 30 2000
PETER BENJAMIN
LAKE COUNTY AUDITOR

14
gm

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