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STATE OF INDIANA LAKE COUNTY FILED : COSD

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MORNO MARKER RLOCGILLA

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Crown Mortgage Company ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Illinois and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services, Inc., 180 North LaSalle, Suite 1900, Chicago, IL 60601, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 5 in Block 2 in Oakland Addition to the City of Hammond, as per plat thereof, Recorded in Plat Book 6 Page 35, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 26-35-0169-0005

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place

Commonly known as: 913 Bauer st. Merrillville, IN 46410 Hammond, IN 46320 County Recorder!

Subject to the taxes for the year 19 99 due and payable in 19 2000 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

**DULY ENTERED FOR TAXATION SUBJECT 10 FINAL ACCEPTANCE FOR TRANSFER.** 

MAR 27 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

42092

16-Sm 039157

IN WITNESS WHEREOF, the said Crown Mortgage Company has caused these presents to be signed by its Asst. Vice President
and its Corporate Seal to be hereunto affixed, attested by its  Asst. Secretary this 7th day of January , 19 2000.
Crown Mortgage Company
By:
David W. Silha; Asst. Vice President Printed Name and Office
Attest: May Pilaui CORPORATE
Mary Rihani; Asst. Secretary Document is SEAL
Printed Name and Office OT OFFICIAL!
STATE OF ILLINOIS This Document is the property of
COUNTY OF COOK SEE Lake County Recorder!
Before me, a Notary Public in and for said County and State, personally
appeared David W. Silha and Mary Rihani and Asst. Vice President and
Asst. Secretary , respectively, of Crown Mortgage Company who acknowledged execution of the foregoing Deed for and on behalf
of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
Witness my hand and Notarial Seal this 9th day of <u>December</u> ,
1999.
Susan C Block
(SEAL)
Susan C Block
OFFICIAL SEAL"
My Commission Expires: SUSAN C. BLOCK County of Residence: NOTARY FUBLIC, STATE OF ILLINOIS
ML COMMISSION EXHIPES OF STANDED
Instrument Prepared by and Mail to:
Unterberg & Associates, P.C. 8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579 99-02337
Tax Statements To:
Secretary of Housing and Urban Development C/O Golden Feather Realty Services, Inc.

180 North LaSalle Street, Suite 1900 Chicago, IL 60601

FHA CASE # 151-4767026703 Servicer: Crown Mortgage Company Servicer Loan # 1275049