

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 021815

2001 MAR 30 AM 10:41

RETURN TO: SMH/Wesley Hess 805\_2001  
P.O. Box 540817 RICKIE PARKER  
Houston, TX 77254-0817 IN, LAKE

PREPARED BY:  
PINNACLE BANCORP, INC.  
415 WEST GOLF ROAD SUITE 55  
ARLINGTON HTS, IL 60005



8 8 5 2 8 9 1 7 0 8 3 8 1 5 1 5 8 (Place Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NationsCredit Financial Services Corporation

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated July 28, 1999

Executed by: Rickie Parker and Carol Parker, husband & wife

To PINNACLE BANCORP, INC.

A corporation organized under the laws of The State of Illinois and whose principal place of business is 415 West Golf Road, Suite 55  
Arlington Heights, IL 60005

And recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 99063571  
Lake County Records, State of IN described hereinafter as follows:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

COMMONLY KNOWN AS: 2700 Vigo Street  
Lake Station, IN 46405

PIN # 14-19-0020-0001, 14-19-0020-0002, 14-19-0020-0003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

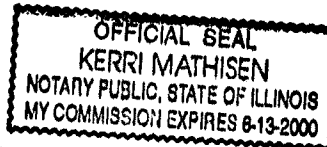
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RODNEY LOHFF - VICE PRESIDENT

Personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Name(s) subscribed to the foregoing instrument, appeared before me this day In person and acknowledged that as such duly authorized agent(s), signed And delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and Assignment of the said ASSIGNOR, for the uses and purposes therein set forth.  
PINNACLE BANCORP, INC.  
AN ILLINOIS CORPORATION  
By: *Rodney Lohff*  
Title: RODNEY LOHFF - VICE PRESIDENT

Given under my hand and official seal this 28th day  
Of July 19 99  
Notary Public *Kerri Mathisen*  
County, COOK  
My Commission Expires 6/13/2000

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_



This area for official Notary Seal

12.00  
for  
89161

(8)

7/29  
Notarized

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99063571

99 JUL 30 AM 10:54

MICHAEL W. CARTER  
RECORDER

7003015158

[Space Above This Line For Recording Data]

### MORTGAGE

OCT 04 1999

THIS MORTGAGE ("Security Instrument") is given on **July 28, 1999**  
The mortgagor is **Rickie Parker and Carol Parker, husband and wife**

**Pinnacle Bancorp, Inc.**

which is organized and existing under the laws of **the State of Illinois**  
**415 West Golf Road Suite 55, Arlington Heights, IL 60005**

("Borrower"). This Security Instrument is given to

, and whose address is

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

**Sixty Three Thousand Seven Hundred Fifty and no/100**

**Dollars (U.S. \$ 63,750.00**

). This debt is evidenced by Borrower's note dated the same date as this Security

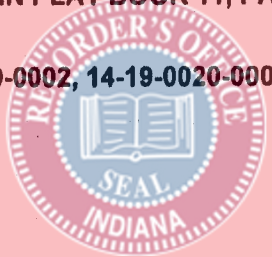
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 28, 2014**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Lake**

County, Indiana:

**LOTS 1, 2, AND 3 IN BLOCK 10 IN CARLSON'S 1ST ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEROF RECORDED IN PLAT BOOK 11, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**TAX PARCEL IDs: 14-19-0020-0001, 14-19-0020-0002, 14-19-0020-0003**



which has the address of

**2700 Vigo Street**

**Lake Station**

[Street]

[City]

Indiana

**46405**

("Property Address");

[Zip Code]

INDIANA - Single Family - Fannie Mac/Freddie Mac Uniform Instrument

Form 3015 9/90

ITEM 1879L1 (9703)

(Page 1 of 7 pages) X

RP  
CP

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

03019036

23.00  
PK  
NOV-NOV-100  
#47809