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STATE OF INDIANA
LAKE COUNTY
FILED

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BNC MORTGAGE, INC.
ATTN: QUALITY ASSURANCE DEPT.
1063 Mc GAW AVENUE

This form was prepared by:
NILDA JULIAN ON BEHALF OF
Loan Id: 0014715627

address:
tel. no.: (949) 260-6000

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

OnCall Mortgage AKA Crossland Mortgage Corp organized and existing under the laws of the State of Utah, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BNC Mortgage, Inc.**

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day of February, A.D. 1999, made by MARK E. VENDL

to it, securing the payment of one promissory note therein described for the sum of One Hundred Thirty Thousand Four Hundred Ten and no/100 Dollars (\$ 130,410.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 19 IN CRESTON COUNTRY MANOR, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. 99011616 on 2-9-99 at Page 99 as Document No. 99011616 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT C. CHRISMAN, JR., its PRESIDENT, and attested by

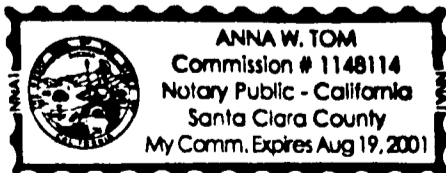
16th day of March, 99, A. DONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP
ATTEST:

By:
ROBERT C. CHRISMAN, JR.
PRESIDENT

Commonwealth/State of California
County of Alameda

The foregoing instrument was acknowledged before me this March 16, 1999
by ROBERT C. CHRISMAN, JR.

PRESIDENT, of OnCall Mortgage AKA Crossland Mortgage Corp, a UTAH corporation, on behalf of the said corporation.



ANNA W. TOM
Notary Public



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