

2000 021798

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 MAR 30 AM 10:37

ANDREW W. SAINTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9220390

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$12,900.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT P DRAPER, AND DEBORAH LYNN DRAPER, HUSBAND AND WIFE

Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA, INC

Dated: FEBRUARY 28, 1974

Document #: 241659

Book #:

Page #:

Recording Date: FEBRUARY 28TH, 1974

County/City: Lake

Property Address: 2722 HOWARD ST GARY

State: IN

Parcel Identification #: 141900760035

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. INST 769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT



This release executed the 23RD day of MARCH, 2000.

State of Indiana)

County of Allen )

Before me, GINGER TURNOCK-MILLS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 23RD day of MARCH, 2000.

*Ginger Turnock-Mills*  
GINGER TURNOCK-MILLS, Notary Public  
Resident of Indiana  
Expires: 11/12/07



This instrument prepared by: KAREN WILSON  
When recorded return to: Waterfield Mortgage Company  
P.O.Box 1289  
Fort Wayne IN 46897-0165

10.00  
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