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STATE OF INDIANA
LAKE COUNTY
FILED

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NOTARY PUBLIC
RECORDED

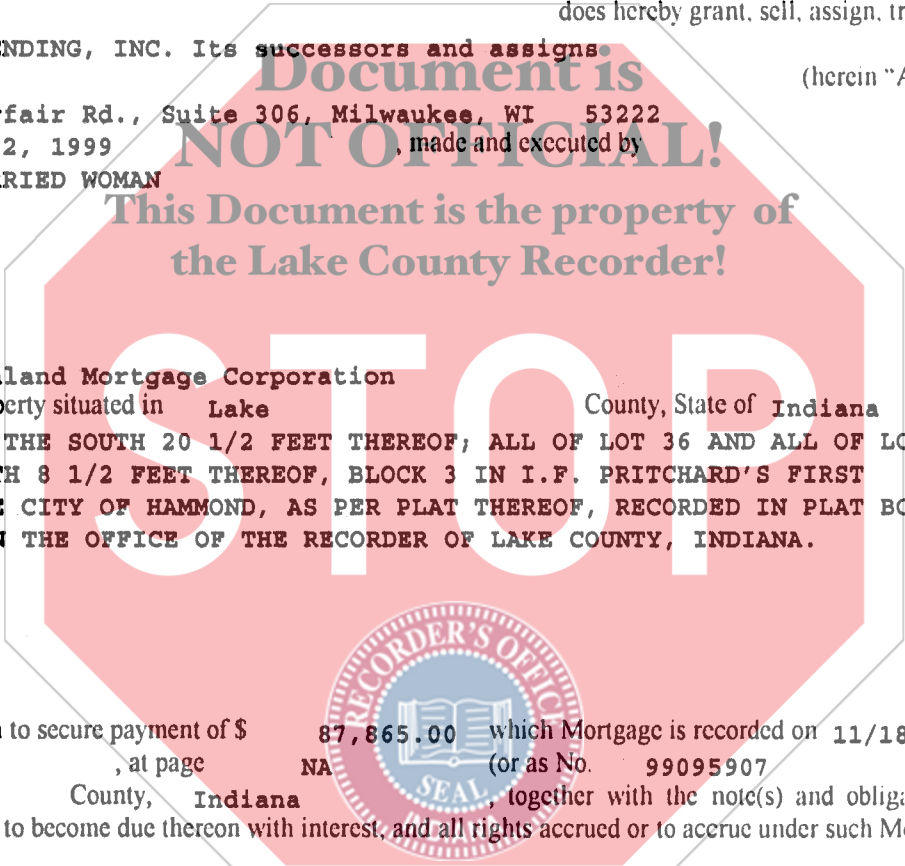
Prepared by, and after recording return to:
TEMPLE-INLAND MORTGAGE CORPORATION
Banking & Shipping Dept., Ste. 305
P.O. Box 2198
Austin, TX 78768-2198
Attn: Lillian Ceja

Loan No: 1349940
Borrower: BURK
6427 NEVADA AVENUE
HAMMOND, IN 46323
AP#: 26-35-0245-0036
MIN: 100012900013499400
MERS VRU: 1-888-679-6377

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. Box 2026, Flint, Michigan 48501-2026,

does hereby grant, sell, assign, transfer and
convey, unto **HOMESIDE LENDING, INC. Its successors and assigns**,
(herein "Assignee").
whose address is 3333 N. Mayfair Rd., Suite 306, Milwaukee, WI 53222
Mortgage dated November 2, 1999, made and executed by
CINDY L BURK AN UNMARRIED WOMAN, a certain

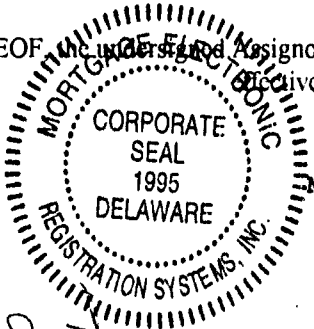


to and in favor of **Temple-Inland Mortgage Corporation**
upon the following described property situated in **Lake** County, State of **Indiana**
**LOT 35, EXCEPT THE SOUTH 20 1/2 FEET THEREOF; ALL OF LOT 36 AND ALL OF LOT 37,
EXCEPT THE NORTH 8 1/2 FEET THEREOF, BLOCK 3 IN I.F. PRITCHARD'S FIRST
ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
10, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

such Mortgage having been given to secure payment of \$ **87,865.00** which Mortgage is recorded on **11/18/1999** in
Book, Volume, or Liber No. **NA**, at page **NA** (or as No. **99095907**) of the Deed
Records of **Lake** County, **Indiana**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 16, 2000, at **Flint, Michigan** on or about **December 13, 1999**



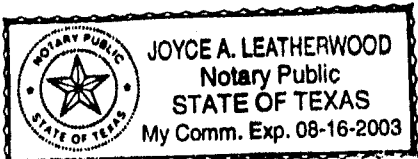
Mortgage Electronic Registration Systems, Inc.

Attest:
By: *Cheryl Halliburton*
Cheryl Halliburton, Assistant Secretary

By: *Kathy J. Harman*
Kathy J. Harman
Assistant Secretary

State of **Texas**
County of **Travis**

The foregoing instrument was acknowledged before me this **16th** day of **March**, **2000**
by **Kathy J. Harman, Assistant Secretary**
of **Mortgage Electronic Registration Systems, Inc.**, a **Delaware**
corporation, on behalf of the corporation.



Joyce A. Leatherwood
Notary Public in and for the State of **Texas**

Temple-Inland Mortgage
1300 MC Pac Exp
Austin TX 78746-9155

10.00
EP
40473