

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 021794

2000 MAR 30 AM 10:26

MORTGAGE CENTER
RECORD

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

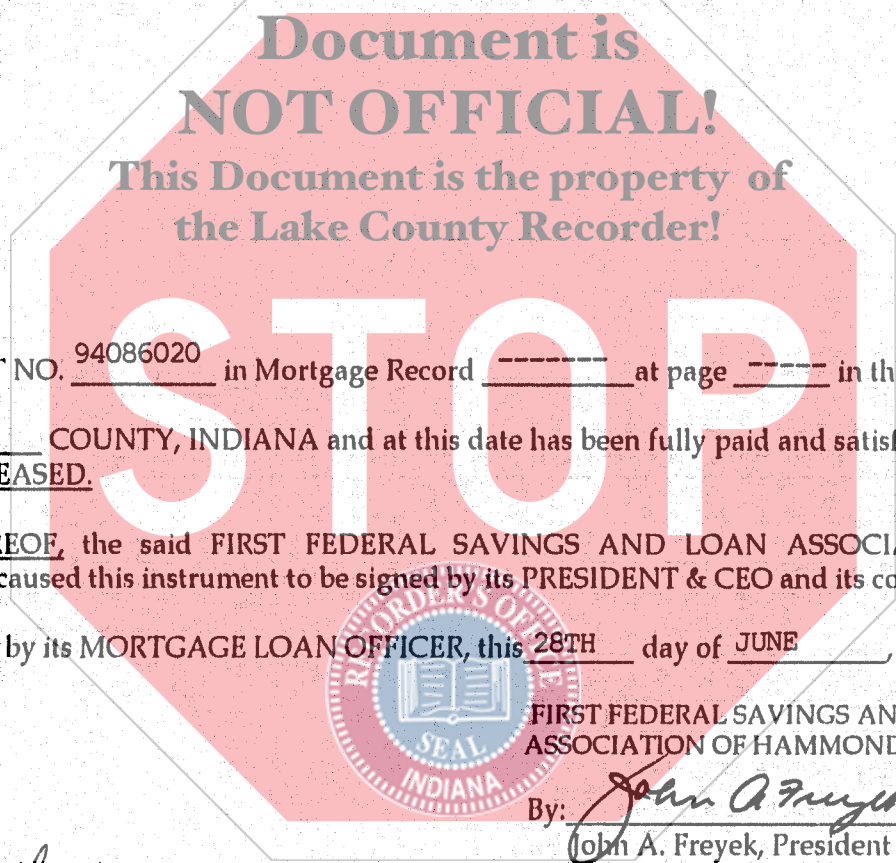
THIS CERTIFIES that a certain mortgage executed by _____

ROBERT P. MUHA AND MAUREEN E. MUHA, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 19TH day

of DECEMBER, ~~20~~ 1994, mortgaging certain Real Estate described as follows:

LOT 267 IN HOMESTEAD ACRES 12TH ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 94086020 in Mortgage Record _____ at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 28TH day of JUNE, 19 99.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

By: John A. Freyek
John A. Freyek, President & CEO

Brian A. Bishop
Brian A. Bishop, Mortgage Loan Officer

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

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