STATE OF INDIANA LAKE COUNTY FILED BY COORD

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PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

| THIS CERTIFIES that a certain mortgage executed by |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAVID A. CRAWFORD AND MARGARET A. CRAWFORD, HUSBAND AND WIFE |
| to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 9TH day of SEPTEMBER 1999 mortgaging certain Real Estate described as follows: |
| LOT 135, BRIARWOOD UNIT NO. 6, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 43, PAGE 82, IN LAKE COUNTY, INDIANA. |
| NOT OFFICIAL! |
| This Document is the property of the Lake County Recorder! |
| was recorded as DOCUMENT NO. 92057620 in Mortgage Recordat page in the |
| Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. |
| IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate |
| seal to be affixed and attested by its MORTGACE LOAN OFFICER, this 28TH day of JUNE 1999. |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA ATTEST: By: By: |
| Brian A. Bishop Brian A. Bishop, Mortgage Loan Officer |
| STATE OF INDIANA) SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally |
| PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and lelivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said orporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. |
| My commission Expires: Linda M. Dombrowski, Notary Public uly 11, 2007 (County of Residence: LAKE) |
| This document prepared by: Alicia Wallace, Mortgage Loan Processor |

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