

STATE OF INDIANA
LAKE COUNTY
FILED

2000 021769

2000 MAR 30 AM 10:19

MORE INFORMATION
RECORD

CMC#: 12196754
CMMC: 1956086178
INV/Pool: FNMA 484072

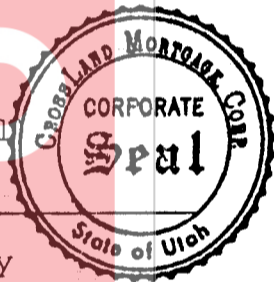
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 01/28/99, made by **JACK C. CRINER, MARION M. CRINER, DENNIS J. CRINER AND DONNA J. CRINER** to **COUNTRY HOME MORTGAGE** and recorded in Book _____ at page _____ or as Document # 99071046 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000
CROSSLAND MORTGAGE CORP.

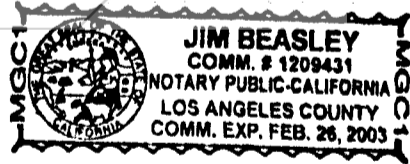
BY: *EM*
Elsa McKinnon
Vice President

Attest: *mez*
M.L. Bagabaldo
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared Elsa McKinnon the Vice President of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley Notary Public
My commission expires: 02/26/2003
document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CRSS2 WB 3665W

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