PARTIAL RELEASE DEED (INDIANA)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE 000
FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED CORD

2000 MAR 30 AH 9: 01

ACTION OF ER

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The above space is for the recorder's use only

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, an Illinois Banking Corporation, for an in consideration of the payment of the indebtedness secured by the Junior Construction Mortgage, Assignment of Leases and Rents and Security Agreement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Construction Mortgage, Assignment of Leases and Rents and Security Agreement bearing date the 30th day of June, 1998 and recorded in the Recorder's office of Lake County, in the State of Indiana, in book of records, on page \_\_\_\_\_\_, as document No. 98059674 to the premises therein described, situated in the County of Lake, in the State of Indiana to wit:

THAT PART OF BLOCK 4 IN PARK PLACE ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 82 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84 PAGE 34, AND FURTHER AMENDED BY 2<sup>ND</sup> PLAT OF CORRECTION RECORDED IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEING THE WEST 20.00 FEET OF THAT PART OF BLOCK 4 LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE POINT OF CURVE IN BLOCK 4, SAID POINT BEING ON THE NORTH LINE OF BLOCK 4, AND 40.00 FEET WEST OF THE NORTHERLY PROJECTION OF THE EAST LINE OF SAID BLOCK 4; THENCE SOUTH 86 DEGREES 45 MINUTES WEST ON THE NORTH LINE OF BLOCK 4, A DISTANCE OF 175 19 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF PARCEL NINE; THENCE SOUTH 03 DEGREES 15 MINUTES WEST, A DISTANCE OF 81.17 FEET TO THE SOUTH LINE OF BLOCK 4 AND THE SOUTH WEST CORNER OF PARCEL NINE.

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11' sheet) together with all the appurtenances and privileges thereunto belonging to appertaining.

Permanent Index Number(s): Taxing Unit 16 (Key No.) 27-637-4

Release pertains only to property commonly known as: 2918 Churchill Lane

Highland, Indiana 46322

ROO Et.

## FURTHER RELEASE THE FOLLOWING DOCUMENT NUMBERS

NOTE: Consideration of payment of indebtedness is also secured by Commercial Mortgage, Security Agreement & Assignment of Leases and Rents, Inspection Easement, and Notice of Collateral Assignment dated September 18, 1997 and recorded October 1, 1997 as <a href="Document No.97066077">Document No.97066077</a>, 97066078, and 97066079, made by Mercantile National Bank of Indiana, not personally, but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434. Modification of Mortgage and other Security Documents recorded June 12, 1998 as <a href="document-98044055">document 98044055</a> and a Mortgage, Security Agreement and Assignment of Leases and Rents dated February 5, 1998 and recorded February 10, 1998 as <a href="Document-No.98009228">Document No.98009228</a>.

IN TESTIMONY WHEREOF the said, <u>Manufacturers Bank, an Illinois Banking Corporation</u>, has caused these presents to be signed by its <u>Vice President</u>, and attested by its <u>Assistant Vice-President</u>, and its seal to be hereto affixed, this <u>20</u><sup>th</sup> day of <u>March</u>, <u>2000</u>.

Docuby: Kenneth A. Engemann

Title: Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

WILLIAM BER

the Lake Cotille: VAssistant Vice President

STATE OF ILLINOIS)

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Kenneth A, Engemann and William Ber of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Assistant Vice President as custodian of the corporate seal of said bank caused the corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of March, 2000.

OFFICIAL SEAL
JUANITA CALZONZI
WOFARY PUBLIC STATE OF ILLINOIS

My Commission expires: May 30, 2000

Notary Public

This instrument was prepared by:

Mail subsequent tax bills to:

Manufacturers Bank JUANITA CALZONZI 16255 Harlem Avenue Tinley Park, Illinois 60477