STATE OF INDIANA LAKE COUNTY FILED TO TOORD

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ASSIGNMENT OF MORTGAGE SECUL

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY, HOUSTON, TX 77027 CLARK BAUGHMAN, INDIVIDUAL the real estate mortgage, executed by day of MARCH , 20 00 , recoming the Office of the Recorder of , dated the 24TH day of MARCH in Mortgage Record <u> බරවර රාම/ 680</u> page County, Indiana and covering the following described real estate in said county, to wit: THE WEST 10 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 7 IN BLOCK 7 IN F. D. BARNES' GARY ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 86,155.00 , together with interest thereon at the rate of 8.250 percent, per annum from the 24TH day of ____, 20 00 _, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise. IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 24TH day 20 00 ATTEST: Wayne A. Hurt, Vice President State of Indiana County of Lake Before me, the undersigned Notary Public in aforesaid County and State this

Before me, the undersigned Notary Public in aforesaid County and State this 24TH day of MARCH, and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Landa M. Toporak, Notary Public

My Commission Expires: 02/25/08.
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

10.00