STATE OF INDIANA LAKE COUNTY FILED CORD

2000 021666

2000 MER 30 AH 9: 50

Parcel No. (44) 54-85-12

WARRANTY DEED

DRDER NO. 92000102み - m U

| THIS INDENTURE WIT | NESSETH, That <u>vvintiel</u> | a Enterprises.LL | <u> </u> | |
|--|--|------------------------------------|--|----------------------------------|
| | | ······ | | (Grantor) |
| of Lake | County, in the State of | | | AND WARRANT(S) |
| to <u>Lupco Risteski a/k/a</u> | Louie Risteski and Gord | dana Risteski.Hu | sband and Wife | /C== =t==) |
| of Jaka | County, in the State of | INIDIANIA | , for the sum | (Grantee) |
| of Lake | County, in the State of | INDIANA | Dollars (\$ 10.00 | OI |
| TEN AND 00/100 | eration, the receipt and | sufficiency of wh | ich is hereby acknowledged | / d the following |
| described real estate in L | * | • | ate of Indiana: | a, the following |
| | | | 110 01 1110101 | |
| | ook 86 page 54, in the C | Office of the Reco | dition to the Town of Winfield order of Lake County, Indian | a. |
| | This Document the Lake | nent is the County | RECOT FINAL ACCEPTANCE F | TAXATION SUBJECT TO OR TRANSFER. |
| | | | MAR | 29 2000 |
| | | | | BENJAMIN NTY AUDITOR |
| | | | | |
| Subject to any and all e | easements, agreements | and restrictions | of record. The address of su | uch real estate is |
| commonly known as 778 | 7 E. 108th. Crown Point. | IN 46307 | | |
| | | WEDER'S | | |
| Tax bills should be sent to IN WITNESS WHEREO | Grantee at such addres OF, Grantor has execute | | ige / | _ 2000 |
| Grantor: | | SEAL) Granto | | (SEAL) |
| Signature W | . / Samuel | Signal | | (02/12) |
| Printed David W. Barrick, | Managing Member | Printe | d | |
| STATE OF INDIANA | |) | | |
| COUNTY OF Lake | | SS: | ACKNOWLEDGEMENT | |
| | uhlin in and for onld Once | / | / | |
| David W. Barrick Managin | ublic in and for said Cou g Member cution of the foregoing | | and who, having been duly s | sworn, stated that |
| any representation therein Witness my hand and Note | arial Seal Was Extra day | of <u>March</u> | -, P300. | |
| My commission expires: OCTOBER 2, 2001 | 11 1 40/0/04 | ignature rinted <u>Paula Ba</u> | ırrick | , Notary Name |
| | | egident of <u>La</u> | ke | _ County, Indiana. |
| This instrument prepared I | | | | - |
| Return deed to 1538 Wes | | nt Indiana 46207 | , | |
| | | • | | |
| Send tax bills to1538 We | est 99th Place.Crown Po | oint.In 46307 | | |

14.00