

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

WILLIE E CLINTON

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 15, BLOCK 2, BROADWAY GARDENS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 14, IN LAKE COUNTY, INDIANA.

TAX #: 25-41-0153-0016  
Property Address: 609 EAST 49TH AVENUE  
GARY, IN 46409

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 22 day of March, 2000 has set hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

*Lorise Crane*  
Lorise Crane  
*Alan Patton*  
Alan Patton

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner  
BY: *Jesse Hertstein* (SEAL)  
Jesse Hertstein  
Attorney-in-Fact  
POA Instrument No. 99094281

STATE OF ILLINOIS  
COUNTY OF COOK



Before me, the undersigned, a Notary Public in and for said State and County, on March 22, 2000 personally appeared *Jesse Hertstein* who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date March 22, 2000, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Dan Kiefer*  
Notary Public

My Commission Expires: 01/28/01 Resident of COOK County.

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:  
WILLIE E CLINTON  
PO BOX 15065  
GARY, IN 46409

H-9942

152-048242-

✓  
The Associates

62266

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 29 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

2000 021647

2000 MAR 29 10 50 AM '00

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32  
01280

101 N. Main St. Crown Point 46307