

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

②  
Check #  
03884  
12<sup>00</sup>

2000 021643

2000 MAR 29 PM 3:46

MORTGAGE ASSIGNMENT MORRIS W. CARTER  
RECORDER

KNOW THAT Simmons First National Bank of Pine Bluff, a corporation organized and existing under the laws of the State of the United States, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto Union Planters Bank, N.A., whose principle place of business is 7130 Goodlett Farms Pkwy., Cordova, TN 38018 party of the second part, a certain INDENTURE OF MORTGAGE dated February 27, 1991, signed by

Charles H. Hicks

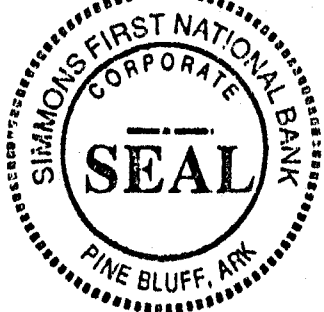
conveying to Suburban Mortgage Co., Inc., as mortgagee, the following described premises, to-wit:

Lot 10 and the North 1/2 of Lot 11, Block 3, Highland Park Addition to Gary, as shown in Plat Book 8, page 13, in the Office of the Recorder of Lake County, Indiana.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 91009886.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested to by its Loan Admin. Officer this 13th day of March, 2000.

Simmons First National Bank of Pine Bluff



(SEAL)



Return to:  
UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
98-1845

By: Marty Casteel  
Marty Casteel  
Vice President

ATTEST: Carolyn Porter  
Carolyn Porter  
Loan Administration Officer

STATE OF ARKANSAS )  
                                  ) SS  
COUNTY OF PULASKI )

Before me, a Notary Public in and for said County and State, personally appeared Marty Casteel and Carolyn Porter, the Vice President and Loan Administration Officer respectively of Simmons First National Bank of Pine Bluff

12.00  
E.P.  
038984

a corporation organized and existing under the laws of the State of the United States, personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of March, 20 00.

(SEAL)

*Connie Murphy*  
Notary Public

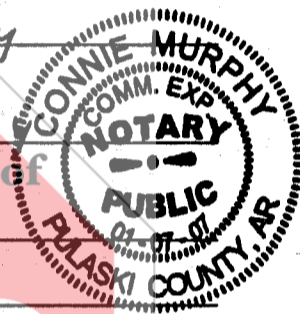
**NOT OFFICIAL!**

*Connie Murphy*  
Printed Name

This Document is the property of  
Lake County Recorder!

My Commission Expires: 01-07-07

County of Residence: Pulaski



This Instrument Prepared By: Kenneth W. Unterberg #13819-64  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579  
98-01845  
Loan No. 0004694006

