

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 021615 MORTGAGE DEED OF TRUST ASSIGNMENT

2000 MAR 29 PM 2:51
MORRIS W. CARTER
RECORDED

6904711352

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated August 17, 1999, made by THOMAS L. CUSIC and and Ozella M. Cusic, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of October 04, 1999.

Mtg. Rec. Bk. Pg.

Instrument # 99071898

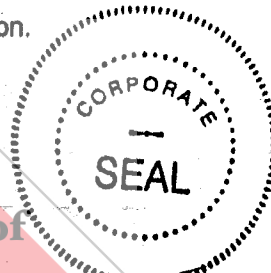
Document is NOT OFFICIAL!

Conseco Bank, Inc.

This Document is the property of the Lake County Recorder!

By

Julie Larson
Julie Larson, Authorized Agent



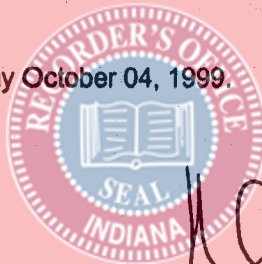
State of Arizona

County of Maricopa

) ss

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day October 04, 1999.

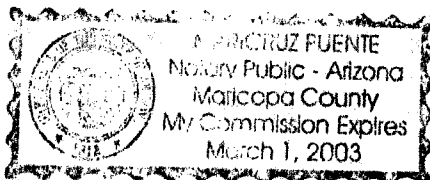


[Signature]

Notary Public

(Notary Seal)

My Commission Expires:



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6904711352



13:00 P.P.
523432
520297

COPY

EXHIBIT A

Legal Description:

THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK "B" IN PLEASANT RIDGE
ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 6, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 25-46-373-10

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

