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STATE OF INDIANA
LAKE COUNTY
FILED CORD

2000 MAR 29 PH 12: 32

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MORES WEIGHTER

MORTGAGE ASSIGNMENT

KNOW THAT Ameriquest Mortgage Company, a corboration organized and existing under the laws of the State of first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto Norwest Bank Minnesota, N.A., as Trustee of Salomon Brothers Securities VI Inc. Mortgage Loan Trust 1997-AQ2 Under Pooling and Servicing Agreement dated as of November 1, 1997, whose principle place of business is 5024 Parkway Plaza, Dept. 2406, Charlotte, NC 28217 party of the second part, a certain INDENTURE OF MORTGAGE dated July 23, 1997, signed by

Thomas J. Schulien

conveying to Ameriquest Mortgage Company, as mortgagee, the following described premises, to-wit:

Lot Six (6), Lincolnwood North Subdivision in the town of Schererville, as y of shown in Plat Book 37, page 67, in Lake County, Indiana.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 97048539.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its affilled and attested to by its day of day of

Ameriquest Mortgage Company

(SEAL)

By:

TTEST:

LATURA : V

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place Merrillville, IN 46410

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXAMPLEMENT OF THE LAW
63-1993 GJG. 2(3).

STATE OF CALLY SS

Before me, a portary Public in and for said County and State, personally appeared County and State, personally appeared County and State, personally appeared the State of Sta

12 on 039276 4 over personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. personally known to me to be the stated officers of

Given under my hand and notarial seat 200).

(SEAL)

My Commission Expires:

County of Residence:

This Instrument Prepared By: Kenneth W. Unterberg, # 13819-64 Unterberg & Associates, P.C.

8050 Cleveland Place

Merrillville, Indiana 46410 4219) 736-5579

DEBBIE ANNE LEE9 -02046
COMMISSION #1183643 Lean No. 0003526241-L
Notary Public - California
ORANGE COUNTY
My Commission Expires
JUNE 12, 2002

