

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

INDIANA STATE DEPARTMENT OF HEALTH

15cc  
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Local No. 0363-00

CERTIFICATE OF DEATH

State No. ....

28 2294

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

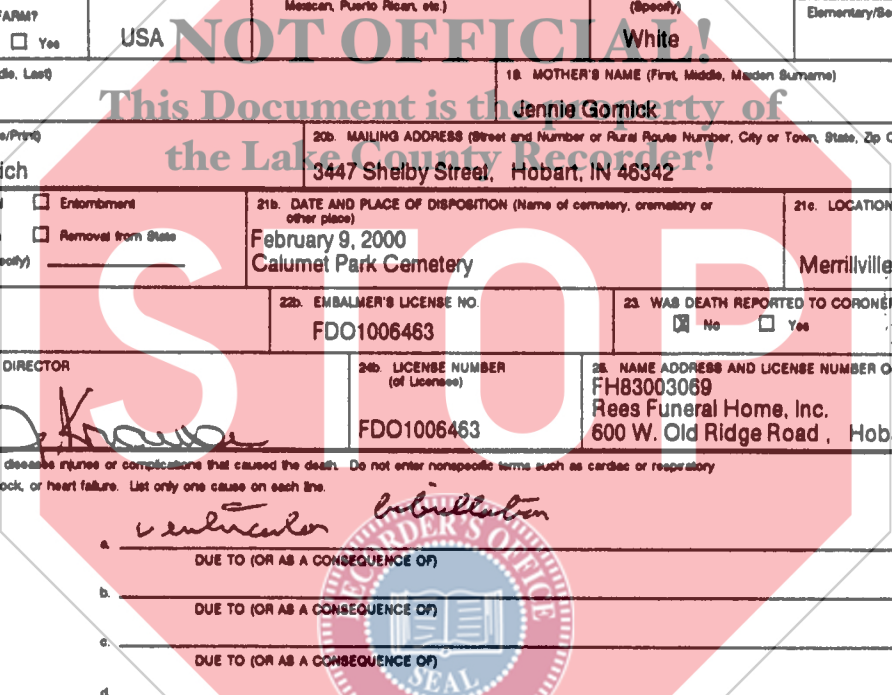
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|   |  |  |   |   |
|---|--|--|---|---|
| 1. DECEASED—NAME (First Middle Last)<br><b>JON R. AMBROZICH</b>   |  | 2. SEX<br><b>Male</b>  | 3a. TIME OF DEATH<br><b>3:25PM</b>  | 3b. DATE OF DEATH (Month Day Yr)<br><b>February 5, 2000</b>   |
| 4. SOCIAL SECURITY NUMBER<br><b>468-34-6812</b>   | 5a. AGE - Last Birthday (Years)<br><b>65</b>   | 5b. UNDER 1 YEAR<br>Months Days  | 5c. UNDER 1 DAY<br>Hours Minutes  | 6. DATE OF BIRTH (Mo Day Yr)<br><b>July 29, 1934</b>  |
| 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Hibbing, Minnesota</b>  | 8a. WAS DECEDENT A U.S. VETERAN?<br><b>Yes</b>   | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES<br><b>1966</b>   | 8c. PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence |   |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>St. Mary Medical Center</b>  |  | 9c. CITY TOWN OR LOCATION OF DEATH<br><b>Hobart</b>  | 9d. COUNTY OF DEATH<br><b>Lake</b>  |   |
| 10. MARITAL STATUS (Specify)<br><b>Married</b>  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Ramona C. Baker</b>   | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Mechanical Operation</b> |   | 12b. KIND OF BUSINESS INDUSTRY<br><b>Steel</b>  |
| 13a. RESIDENCE - STATE<br><b>Indiana</b>  | 13b. COUNTY<br><b>Lake</b>   | 13c. CITY TOWN OR LOCATION<br><b>Hobart</b>  | 13d. STREET AND NUMBER<br><b>3447 Shelby Street</b>   |   |
| 13e. ZIP CODE<br><b>46342</b>   | 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br>13g. ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 15. WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)   | 16. RACE - American Indian, Black, White, etc. (Specify)<br><b>White</b>                                  |
| 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br><b>Elementary/Secondary (0-12) College (1-4 or 5+)</b>   |  | 18. FATHER'S NAME (First, Middle, Last)<br><b>John Ambrozich</b>   |   |   |
| 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Jennie Gornick</b>  |  | 20a. INFORMANT'S NAME (Type/Print)<br><b>Ramona C. Ambrozich</b>   |   |   |
| 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>3447 Shelby Street, Hobart, IN 46342</b>  |  | 20c. Relationship<br><b>Wife</b>   |   |   |
| 21a. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)  |  | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place)<br><b>February 9, 2000<br/>Calumet Park Cemetery</b>     |   | 21c. LOCATION - City or Town State<br><b>Merrillville, Indiana</b>  |
| 22a. EMBALMER'S NAME<br><b>James J. Krause</b>  |  | 22b. EMBALMER'S LICENSE NO.<br><b>FDO1006463</b>   |   | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>James J. Krause</i>  |  | 24b. LICENSE NUMBER (of License)<br><b>FDO1006463</b>  | 24c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br><b>FH83003069<br/>Rees Funeral Home, Inc.<br/>600 W. Old Ridge Road, Hobart, IN 46342</b>   |   |
| 25. PART I Enter the disease, injury or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br><b>ventricular fibrillation</b>  |  |  |   |   |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a. <b>DUE TO (OR AS A CONSEQUENCE OF)</b>  |  |  |   |   |
| Conditions if any which gave rise to the immediate cause stating the underlying cause last<br>b. <b>DUE TO (OR AS A CONSEQUENCE OF)</b>   |  |  |   |   |
| c. <b>DUE TO (OR AS A CONSEQUENCE OF)</b>   |  |  |   |   |
| d. <b>DUE TO (OR AS A CONSEQUENCE OF)</b>   |  |  |   |   |
| PART II. Other significant conditions - Conditions contributing to death but not previously reported.<br><b>Robotic employee</b>  |  |  |   |   |
| 26a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, I caused the death, time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. |  | 26b. SIGNATURE AND TITLE OF CERTIFIER<br><b>PETER BENJAMIN LAKE COUNTY AUDITOR</b>   |   |   |
| 26c. MEDICAL LICENSE NO.<br><b>01026236</b>   |  | 26d. DATE SIGNED (Month Day Year)<br><b>FEB 8 2000</b>   |   |   |
| 27. NAME AND ADDRESS OF PERSON WHO COMPLETED CRUISE OF DEATH (ITEM 26) (Type/Print)<br><b>William W. Forgey MD, 109 E. 89th Avenue, Merrillville, IN 46410</b>  |  |  |   |   |
| 28. HEALTH OFFICER'S SIGNATURE<br><i>Alexander Williams</i>   |  |  |   |   |
| 29. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide  |  |  |   |   |
| 30. DATE OF INJURY (Month Day Year)   |  | 31. TIME OF INJURY   | 32. INJURY AT WORK? (Yes or no)   |   |
| 33. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)   |  | 34. LOCATION (Street and Number or Rural Route Number City or Town State)<br><b>FEB 22 2000</b>  |   |   |
| 35. DATE PRONOUNCED DEAD (Month, Day, Year)   |  | 36. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.<br><b>LAKE COUNTY HEALTH COMMISSION</b>       |   |   |



FILED  
MAR 29 2000

STATE OF INDIANA  
LAKE COUNTY  
FILED  
MAR 29 2000

THIS CERTIFICATE IS FILED IN THE PUBLIC HEALTH DEPARTMENT  
COMPLETE COPY OF THE DEATH CERTIFICATE IS FILED WITH THE LAKE COUNTY RECORDER  
DATE FILED (Month Day Year)  
**February 8 2000**