

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 021515

2000 MAR 29 AM 10:13

MORRIS W. CENTER  
RECORDER

FSMC: 7810067422  
FMC: 0204028624  
Inv/P GNMA 483381

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage dated 04/14/99, made by **GERALD E. KIRKWOOD JR** to **FIRSTAR BANK NA** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 99033739 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000  
FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

BY: *[Signature]*  
ELSA MCKINNON  
VICE PRESIDENT

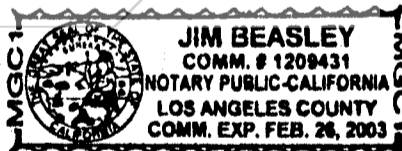
Attest: *[Signature]*  
ANTHONY CERVANTES  
ASST. SECRETARY

(seal)



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared ELSA MCKINNON the VICE PRESIDENT of FIRSTAR BANK, NA and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*[Signature]*  
JIM BEASLEY Notary Public  
My commission expires: 02/26/2003  
document prepared by:  
D.Colon/MTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



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