Recording Requested By: Advanta Bank Corp.

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STATE OF INDIANA LAKE COUNTY FILED

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RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

(Space above this line for Recorder's use) CORPORATION ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that, Advanta Bank Corp. 10790 Rancho Remardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$20,000.00 dated, December 9, 1999, from JOSEPH RICHARD and ELISA RICHARD, Husband and Wife roperty of the Lake County Recorder Advanta Bank Corp. , filed for record in the office of the Clerk of on DEC 22,1999 Lake County State of INDIANA and recorded in 99/06769 Book of Mortgages at Page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. Property Address: 514 W. 148TH STREET, EAST CHICAGO, IN 46312 Legal Description: All that tract or parcel of land as phown on Schedule "A" which is incorporated herein and made a part hereof. I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: 1761 East St. Andrew Place, Santa Ana, CA 92705 Date: 12/14/99 Advanta Bank Corp. ARYNN KOCH-RULE STATE OF CALIFORNIA **COUNTY OF SAN DIEGO** KEITH DAY, VICE PRESIDENT On DECEMBER 28, 1999 fore me, DIANA MILLER , Notary Public, in and for said State, personally appeared__ KEITH DAY the within instrument as Vice President, X personally known to me -OR - proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal. DIANA MILLER Commission # 1241540 **SIGNATURE** Notary Public - California San Diego County Prepared by: Advanta Mortgage Corp., USA, 10790 Rancho Bernar

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