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STATE OF INDIANA LAKE COUNTY FILED TO TOORD

2000 MAR 29 AM 10: 17

MORRIS & STROM RECO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9103043

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$22,000.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUTHER E HANKINS AND VIVIAN HANKINS, HUSBAND AND WIFE Original Mortgagee: COLONIAL TITLE INSURANCE CORPORATION

the Lake County Recorder! Dated: APRIL 24, 1970

Document #: 56508

Book #:

Page #:

Recording Date: APRIL 27TH, 1970

County/City: Lake

Property Address: 3205 SOBIESKI ST HOBART

State: IN

Parcel Identification #: 192100820001

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. INST 769760 08-22-84

WATERFIELD MORTGAGE COMPANY, INC.

ATPORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 21ST day of MARCH, 2000.

State of Indiana)

County of Allen)

Before me, GINGER TURNOCK-MILLS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 21ST day of MARCH, 2000.

GINGER TURNOCK-MILLS, Notary Public Resident of Indiana Alluma.

Expires: 11/12/07

This instrument prepared by:

When recorded return to:

KAREN WILSON '

Waterfield Mortgage Company

P.O.Box 1289

Fort Wayne IN 46897-0165