

STATE OF INDIANA
LAKE COUNTY
FILED

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2000 MAR 29 AM 10:...

NOTARY PUBLIC

FMG #: 0006146626
NAME: J W HAMERSLEY
P/O DATE: 03/16/2000

THIS INSTRUMENT PREPARED BY:
MARY F WICHNER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
J W HAMERSLEY
6717 HURON
HAMMOND, IN 46323

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES WILLIAM HAMERSLEY, JR. & CYNTHIA J. HAMERSLEY, HUSBAND* to

NATIONAL HOMES ACCEPTANCE CORPORATION

dated September 29th, 1972, and recorded on 10/02/1972 in Mortgage Record , page , and/or Instrument # 169478 of the records in the office of the Clerk of LAKE County, INDIANA

is hereby fully released and satisfied.

See attached for Legal Description.

Power of Attorney: FANNIE MAE
POA Book: , Page: , Dt: 01/10/1996, Inst: 96001917

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of March, 2000.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

Dan Gitzlaff
DAN GITZLAFF
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN
County of MILWAUKEE

) SS:

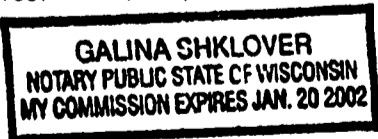
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 2000, personally appeared WILLIAM R BUEGE and DAN GITZLAFF, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002



Galina Shklover
GALINA SHKLOVER
Notary Public

Notary Public

IN_REL (041)

1200
12h
027301

Loan No. 0006146626
J W HAMERSLEY

LEGAL DESCRIPTION

* & WIFE
LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION RECORDED 10-11-72 AS
DOC #170761

