

4.

2000-021471

STATE OF INDIANA
LAKE COUNTY
FILED TO RECORD

2000 MAR 29 AM 10:04

WORLD WIDE NOTARY
RECORDING

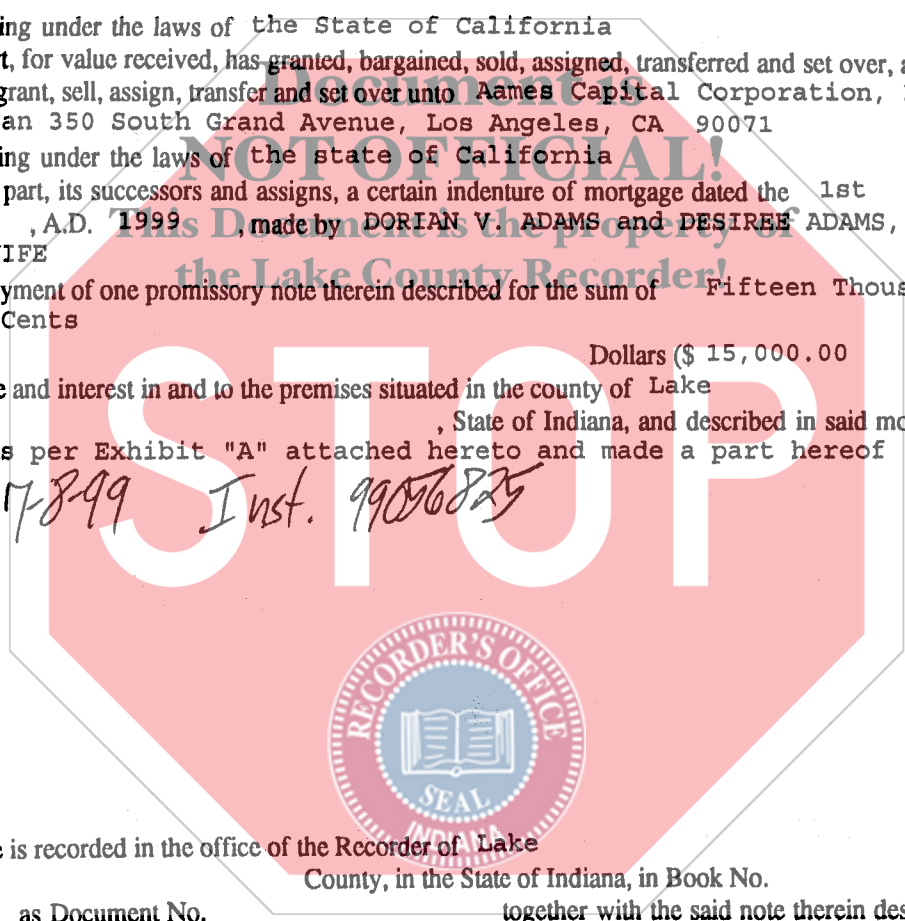
Recording Return To:
PEEL MANAGEMENT CORPORATION
ASSIGNMENT
P.O. BOX 1710
DAMPBELL, CA 95009-1710
1-408-866-6868
90530

Loan# 7627084

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation, DBA Aames Home Loan organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Aames Capital Corporation, DBA Aames Home Loan 350 South Grand Avenue, Los Angeles, CA 90071 organized and existing under the laws of the state of California party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of July, A.D. 1999, made by DORIAN V. ADAMS and DESIREE ADAMS, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of Fifteen Thousand Dollars & No/Cents Dollars (\$ 15,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit "A" attached hereto and made a part hereof

Recd. 7-8-99 Inst. 99076825



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #:301641 APPL #:0007627084

VMP-995(IN) (9807).01

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



16.00
649940

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ollie Lupisan and Carlito Del Mundo its Corporate Endorsers, and attested by Lovell Johnson Jr., its

Notary Public and its corporate seal to be hereunto affixed this 7th day of July, A.D. 1999

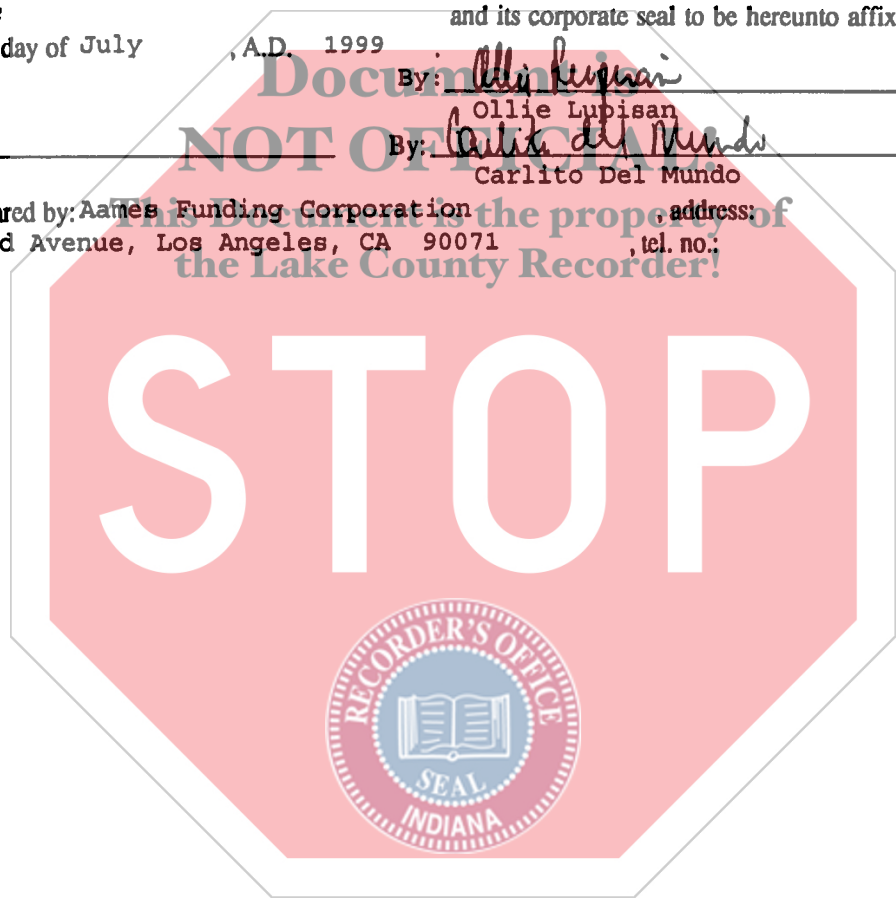
ATTEST:

[Handwritten signature]

By: *Ollie Lupisan*
Ollie Lupisan

By: *Carlito Del Mundo*
Carlito Del Mundo

This form was prepared by: Aames Funding Corporation, address: 350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:



Loan Number: 0007627084

PF:

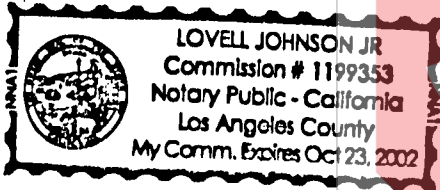
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On July 1, 1999, before me, Lovell Johnson Jr.
a Notary Public, in and for

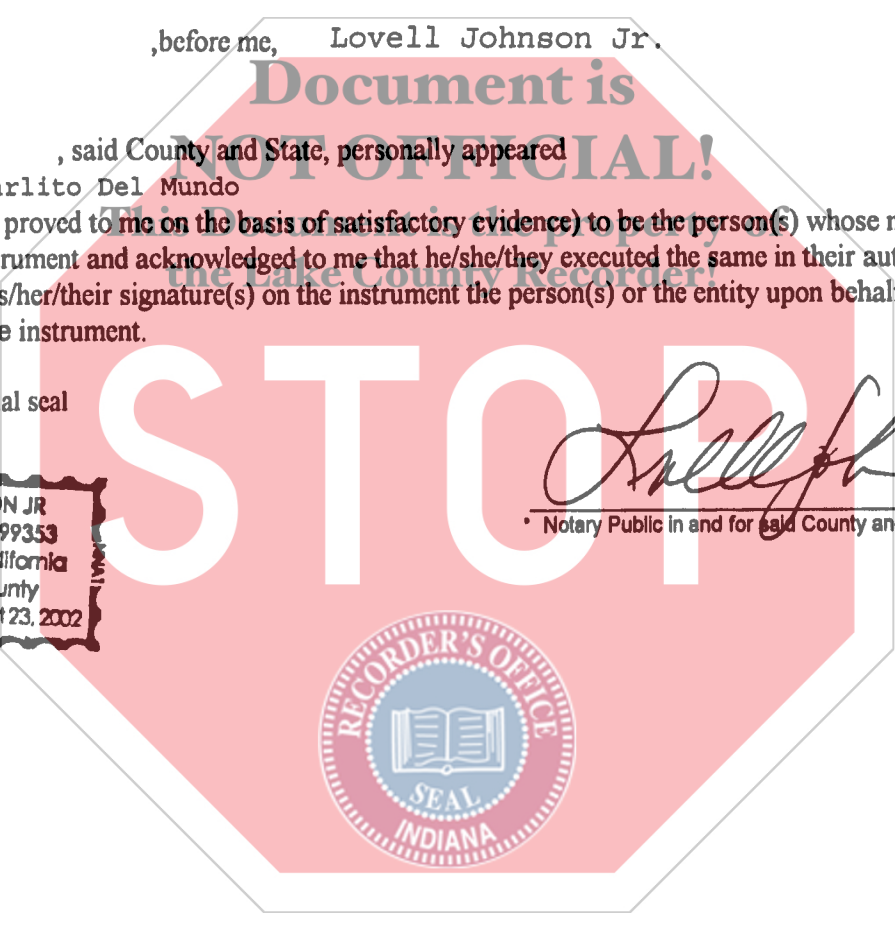
, said County and State, personally appeared

Ollie Lupisan and Carlito Del Mundo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Lovell Johnson Jr.
Notary Public in and for said County and State.



" EXHIBIT A "
Lot 21 in Block 4 in L. B. Snowden's Oak Grove Addition to
Gary, as per plat thereof, recorded in Plat Book 20, page 10,
in the Office of the Recorder of Lake County, Indiana. Commonly
known as 4665 Johnson Street, Gary, IN 46408.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

