

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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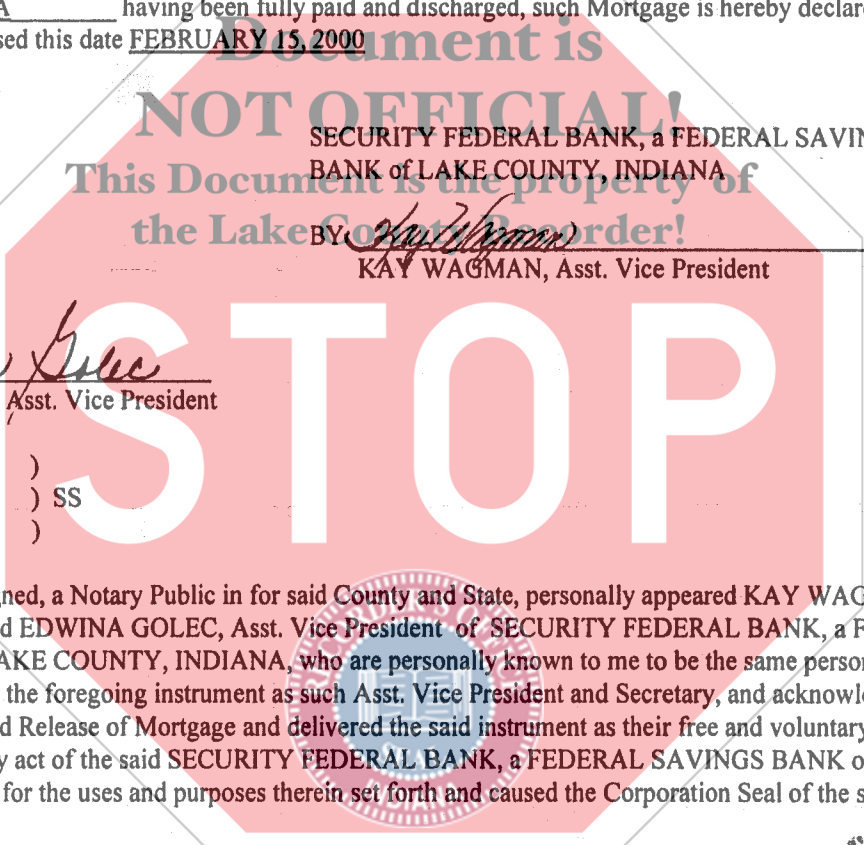
MORRIS RECORDER  
RECORD

Security Federal Bank, a FSB  
Attn: Bernie Vellutini  
P.O. Box 657  
St. John, IN 46373  
Acct. # 96000417

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
JOSEPH OCONNOR AND SARAH OCONNOR, HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated NOVEMBER 25, 1996 for \$ 110,000.00 and recorded in Mortgage  
Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 96080542 of the records of LAKE County, in  
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date FEBRUARY 15, 2000



SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA  
BY: Kay Wagman  
KAY WAGMAN, Asst. Vice President

ATTEST:

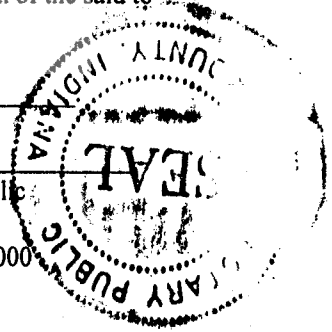
BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date March 22, 2000

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000



This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 7, AND THE NORTH 1/2 OF LOT 8, IN BROWN & HUTCHENS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 17, 1925 IN PLAT BOOK 18, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE

F30841

10/02/00  
ML  
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