STATE OF INDIANA FILED

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## WARRANTY DEED

**Project: DPC-0035(1)** Code: 9380950 / 9380951

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BANK ONE TRUST COMPANY, N.A., THIS INDENTURE WITNESSETH, that \_ AS SUCCESSOR TRUSTEE UNDER TRUST NO. 7-1626, DATED MAY 19, 1979 County, in the State of Indiana Warrant to the TOWN OF MERRILLVILLE, INDIANA for and in consideration of One Hundred Eleven Thousand Five Hundred Dollars (\$111,500.00 Perco Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

That part of the East Half of the Northeast Quarter of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian, being bounded and described as follows:

Beginning at the northeast corner of said Section 33; thence on an assumed bearing of North 89 degrees 37 minutes 05 seconds West along the north line of said Section 33 a distance of 228.622 meters (750.07 feet) to the west line of the east 228.600 meters (750.00 feet); thence South 00 degrees 24 minutes 38 seconds East a distance of 16.740 meters (54.92 feet) along said west line; thence South 89 degrees 25 minutes 37 seconds East a distance of 47.134 meters (154.64 feet); thence North 00 degrees 34 minutes 23 seconds East a distance of 4.000 meters (13.12 feet); thence South 89 degrees 25 minutes 37 seconds East a distance of 151.582 meters (497.32 feet); thence South 58 degrees 46 minutes 49 seconds East a distance of 19.373 meters (63.56 feet) to the west line of Indiana Route 53 (Broadway Avenue); thence North 89 degrees 35 minutes 22 seconds East a distance of 13.350 meters (43.80 feet) to the east line of said Section 33; thence North 00 degrees 24 minutes 38 seconds West a distance of 23.150 meters (75.95 feet) along said east line to the point

Interests in land acquired for the Town of Merrillville, Indiana Grantee mailing address: Town of Merrillville 7820 Broadway Merrillville, Indiana 46410

> This Instrument Prepared by Stephen Bower

Attorney at Law

04/10/97

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 28 2000

**J2142** 

PETER BENJAMIN LAKE COUNTY AUDITOR

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of beginning.

Containing 3399.8 square meters (36595 square feet) more or less, of which 1764.1 square meters (18988 square feet) more or less have not been previously used.

Also, an easement in and to the following described parcel of land:

That part of the East Half of the Northeast Quarter of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian being bounded and described as follows:

Commencing at the northeast corner of said Section 33; thence on an assumed bearing of North 89 degrees 37 minutes 05 seconds West a distance of 65.000 meters (213.26 feet) along the north line of said Section 33; thence South 00 degrees 34 minutes 23 seconds West a distance of 13.283 meters (43.58 feet) to the point of beginning; thence South 00 degrees 34 minutes 23 seconds West a distance of 5.300 meters (17.39 feet); thence North 89 degrees 25 minutes 37 seconds East a distance of 5.300 meters (17.39 feet); thence North 00 degrees 34 minutes 23 seconds East a distance of 5.300 meters (17.39 feet); thence South 89 degrees 25 minutes 37 seconds East a distance of 20.000 meters (65.62 feet) to the point of beginning.

Containing 106.0 square meters (1141 square feet) more or less.

For the purpose of constructing a driveway for service to owner's private property, which easement will revert to the owner upon the completion of the above designated project.



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Land and improvements \$, Dan	nages \$	: Total consid	eration \$_11	1,500.00	
The grantor shall clear and convey	free of all lease	s, licenses, or other	er interests bot	th legal and	
equitable, and all encumbrances of any kind	l or character, in	and under said la	nd as conveyed	<b>d</b> .	
It is understood between the partie	s hereto, and th	eir successors in ti	tle, and made	a covenant	
herein which shall run with the land, that	it all lands here	einbefore describe	d (excepting	any parcels	
specifically designated as easements or as t	emporary rights	of way) are conve	eyed in fee sim	ple and not	
merely for right of way purposes, and that	no reversionary	rights whatsoever	are intended t	to remain in	
the grantor(s).	T OFF			AS SUCCESSOR	
- T	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		A Comment of the Comm	6, DATED 05-19-7	9
has hereunto set tits La		and Recseater	***************************************	day of S SUCCESSOR	
2000		EF UNDER TRUST	RAR	DATED 05-19-79	
	(Seal) BY.	VICE PRESIDE		(Seal)	
Analysis to the factor of the	(Seal)	en e	and the second second	(Seal)	
	(Seal)			(Seal)	
**************************************	(Seal)	<u> </u>		(Seal)	
	(Seal)	Q <sub>N</sub>		(Seal)	
STATE OF INDIANA, LA	(Seal)		County,	(Seal)	
Before me, the undersigned, a Notary Pub	lic in and for sai	d County and Stat	e, this	CIN S	
day of MARCH, 2000	, personally	appeared the within	n named	e se constitue de la constitue	
DAVID W. LEBAR, TA	Grantor 7	RUSTEE in t	he above conv	eyance, and	
acknowledged the same to beA	voluntary ac	ct and deed, for the	uses and pur	poses herein	
mentioned.					
I ha	ve hereunto sub	scribed my name a	nd affixed my	official seal.	
My Commission expires MARCH 3.	2000	Sardia K.T.	Judolls No	otary Public	
County of Residence LAKE	Managara and a second a second and a second	SANDRA K. N	LICHOLLS Pri	inted Name	
STATE OF INDIANA, LAKE	•			County, ss:	
		ta e e		04/10/97	
The state of the s					

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Before me, the undersigned, a Notary Public in and for said County and State, this				
day of	2000; personally appeared the within named			
	Grantor	in the above	conveyance, and	
acknowledged the same to be mentioned.	voluntary act and d	leed, for the uses a	nd purposes herein	
	I have hereunto subscrib	ped my name and affi	xed my official seal.	
My Commission expires	<del>Doeu</del> mer	nt is	Notary Public	
	NOT OFFI S Document is the the Lake County I			
	SEAL MOIANA	IIII		

04/10/97

PARCEL: 4 PROJECT: DPC-0035(1) ROAD: 93RD AVENUE COUNTY: LAKE SECTION: 33 TOWNSHIP: 35 NORTH RANGE: 8 WEST

OWNER: HAMSTRA BUILDERS, INCORPORATED

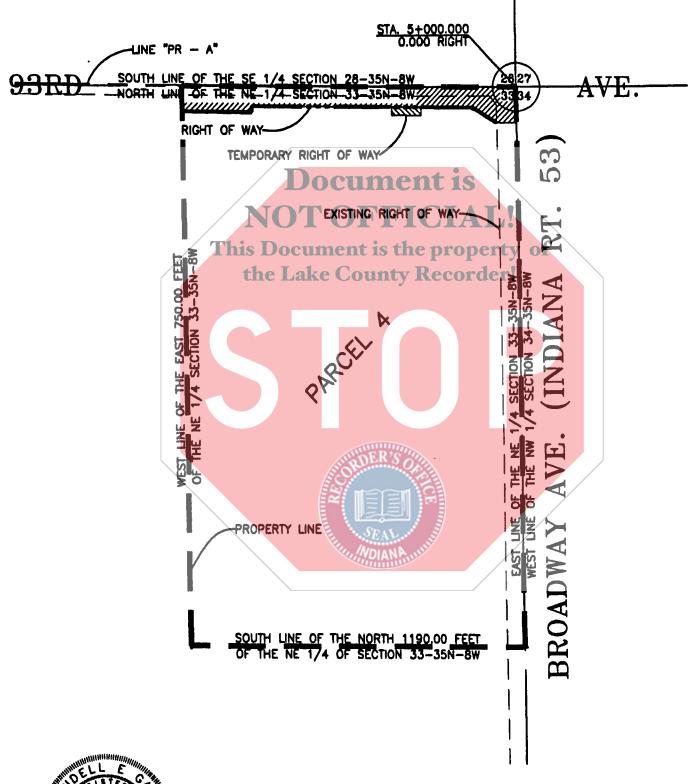
AN INDIANA CORPORATION





HATCHED AREA DELINEATES APPROXIMATE TAKING

NOTE: STATIONS SHOWN IN METRIC UNITS; AREA SHOWN IN STANDARD ENGLISH UNITS





RANDELL E. GANN EXPIRATION DATE: 07/31/98

TOTAL AREA EXISTING R.O.W. NET TOTAL AREA

=20.491 ACRES = 0.404 ACRES =20.087 ACRES

DRAWN BY: R. GANN CHECKED BY: R. GANN CODE: 9380950 / 9380951

SCALE 1:2000



ROBINSON ENGINEERING, LTD. COMMATNE PROPERTIES PROPERTIES AND LAND SURVEYORS AND LAND SURVEYORS AND SERVEYORS AND SERVEYORS AND SERVEYORS AND SERVEYORS. PAL (700) 231-3200 (313) 465-46E