

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 021413

2000 MAR 29 AM 9:52

MODIFIED MASTER
WARRANTY DEED

Project: DPC-0035(1)
Code: 9380950 / 9380951
Parcel: 3
Page: 1 of 3

489452
489458

THIS INDENTURE WITNESSETH, that HAMSTRA BUILDERS, INC.

of Lake County, in the State of Indiana, Convey and
Warrant to the **TOWN OF MERRILLVILLE, INDIANA** for and in consideration of _____
Eighteen Thousand Five Hundred Dollars (\$18,500.00) Dollars, the receipt whereof is
hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to
wit:

That part of the East Half of the Northeast Quarter of Section 33, Township 35 North, Range 8 West
of the Second Principal Meridian, being bounded and described as follows:

Commencing at the northeast corner of said Section 33; thence on an assumed bearing of North 89
degrees 37 minutes 05 seconds West along the north line of said Section 33 a distance of 228.622
meters (750.07 feet) to the west line of the east 228.600 meters (750.00 feet) for the point of
beginning; thence South 00 degrees 24 minutes 38 seconds East a distance of 16.740 meters (54.92
feet) along said west line; thence North 89 degrees 25 minutes 37 seconds West a distance of 165.666
meters (543.52 feet); thence North 00 degrees 34 minutes 23 seconds East a distance of 16.186 meters
(53.10 feet) to the north line of said Section 33; thence South 89 degrees 37 minutes 05 seconds East
a distance of 165.380 meters (542.58 feet) along said north line to the point of beginning.

Containing 2724.8 square meters (29329 square feet), of which 1716.3 square meters (18474 square
feet) more or less have not been previously used.

Interests in land acquired
for the Town of Merrillville, Indiana
Grantee mailing address:
Town of Merrillville
7820 Broadway
Merrillville, Indiana 46410

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 28 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

This Instrument Prepared by Stephen Bower
Attorney at Law

04/10/97

02141

20.00
mm
ct

Project: DPC-0035(1)
Code: 9380950 / 9380951
Parcel: 3
Page: 2 of 3

Land and improvements \$ _____, Damages \$ _____ : Total consideration \$ 18,500.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

IN WITNESS WHEREOF, the said HAMSTRA BUILDERS, INC.

has hereunto set its hand and seal this 24th day of February 2000.

HAMSTRA BUILDERS, INC.
(Seal) BY: [Signature] (Seal)
(Seal) [Signature] (Seal)
(Seal) _____ (Seal)
(Seal) _____ (Seal)
(Seal) _____ (Seal)
(Seal) _____ (Seal)

STATE OF INDIANA, Jasper County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of February, 2000, personally appeared the within named Greg Hamstra, President of Hamstra Builders, Inc. Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires 2-14-2008 Tammy R. Overby Notary Public
County of Residence Jasper Tammy R. Overby Printed Name

STATE OF INDIANA, _____ County, ss:

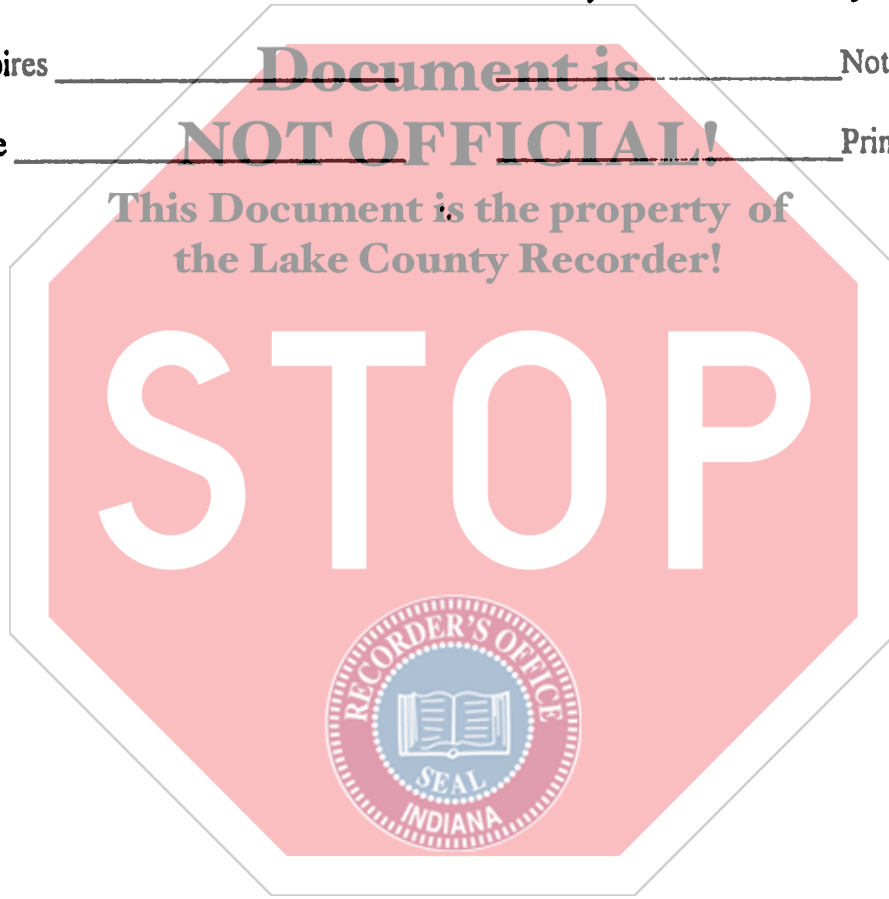
04/10/97

Project: DPC-0035(1)
Code: 9380950 / 9380951
Parcel: 3
Page: 3 of 3

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, ____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

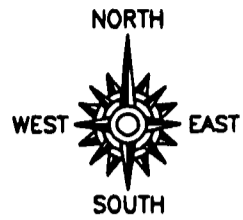
My Commission expires _____ Notary Public
County of Residence _____ Printed Name



04/10/97

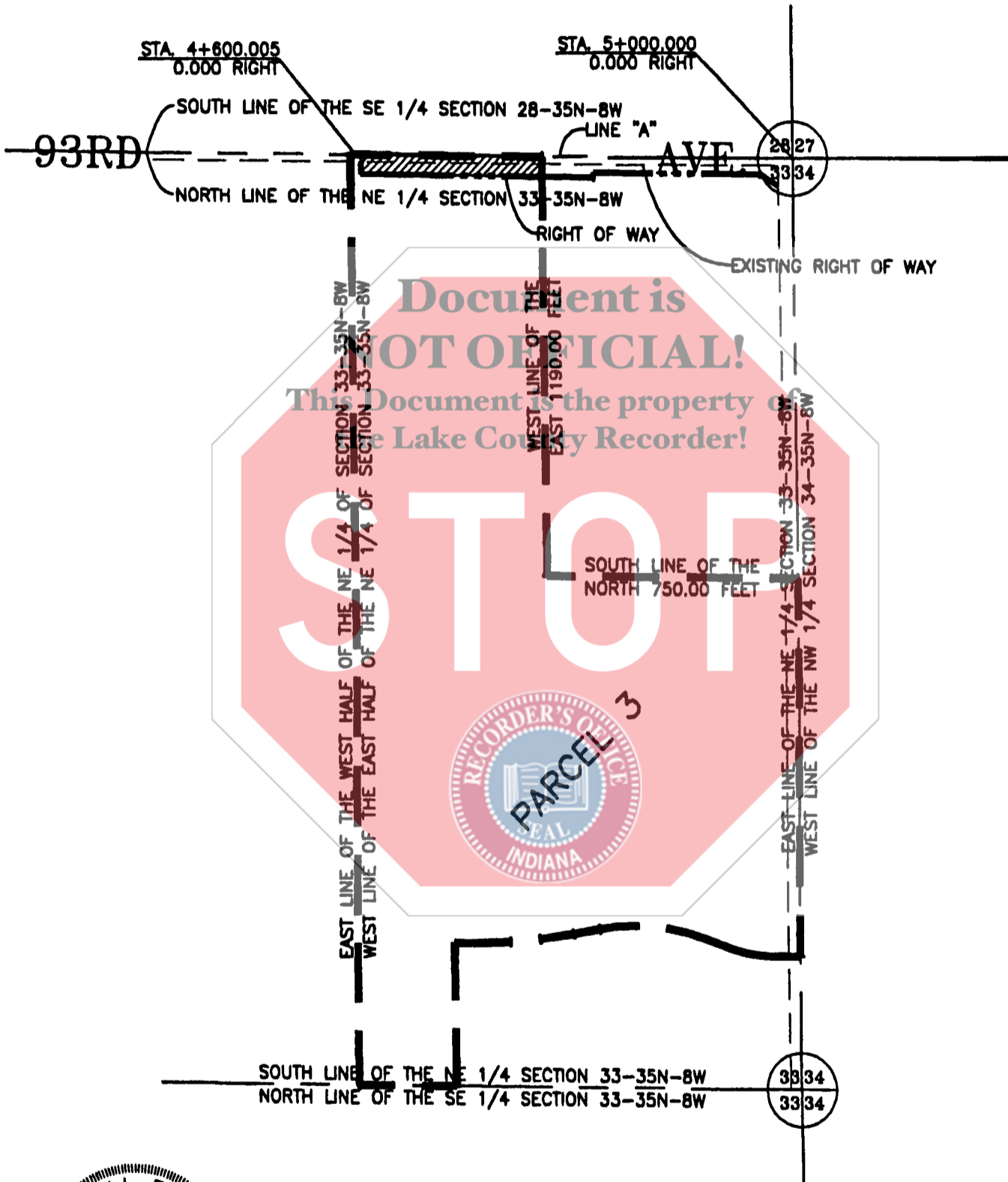
PARCEL: 3
 PROJECT: DPC-0035(1)
 ROAD: 93RD AVENUE
 COUNTY: LAKE
 SECTION: 33
 TOWNSHIP: 35 NORTH
 RANGE: 8 WEST

OWNER: IRVIN LUEBCKE & EDNA LUEBCKE
 AS TENANTS IN COMMON
 UNDIVIDED 1/2 INTEREST



 HATCHED AREA
 DELINEATES
 APPROXIMATE TAKING

NOTE: STATIONS SHOWN IN METRIC
 UNITS; AREA SHOWN IN STANDARD
 ENGLISH UNITS



RANDELL E. GANN
 EXPIRATION DATE: 07/31/98

TOTAL AREA	=49.598 ACRES
EXISTING R.O.W.	= 0.249 ACRES
NET TOTAL AREA	=49.349 ACRES

DRAWN BY: R. GANN
 CHECKED BY: R. GANN
 CODE: 9380950 / 9380951

SCALE 1:4000



ROBINSON ENGINEERING, LTD.
 CONSULTING REGISTERED PROFESSIONAL ENGINEERS
 AND LAND SURVEYORS
 207 ONE FOUR STREET - P. O. BOX 200 - SOUTH HAVEN, ALABAMA, 36716-0200
 (706) 333-6700 (205) 422-0000 FAX (706) 333-3000