

2000 021379

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 MAR 29 AM 9:38

MORTGAGE CENTER  
RECORDS

**SATISFACTION OF MORTGAGE**

Wilshire Financial #:233318 "Williams" Lender ID:/ Escrow/Title:IND22025 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS 09/15/97 FOR WILSHIRE FUNDING CORPORATION MORTGAGE-BACKED TRUST 1997-WFC1 holder of a certain Mortgage to secure the amount of \$8,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BEN FULLER AND MADLON C FULLER,

Original Mortgagee: HARBOR FINANCIAL GROUP

Date Executed: 01/28/1997

Date Recorded: 01/13/1992 as Instrument No. 92002192

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 446 Mount St, Gary, IN, 46406-1616

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as 09/15/97 for Wilshire Funding Corporation Mortgage-Backed Trust 1997-WFC1

On MAR 1 3 2000 (DATE)

By:

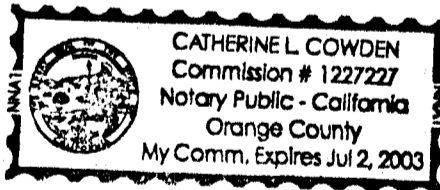
*Jerome W. Harney*  
Assistant Vice President

STATE OF California  
COUNTY OF Orange

ON MAR 1 3 2000 before me, Catherine L. Cowden, a Notary Public in and for Orange County, in the State of California, personally appeared Jerome W. Harney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person ~~(s)~~ whose name ~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

WITNESS my hand and official seal,

*Catherine L. Cowden*  
Notary Expires: 7/2/2003



(This area for notarial seal)

Prepared By: Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517  
KMA-20000309-0007 INLAKE LAKE IN BAT: 2959/233318 KXINSOM1

When Recorded Return To: , NETCO 9333 N Meridian, Indianapolis, IN, 46260-

10 or  
\*1531  
HOLD NETCO