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Project STP 01 (13)

Parcel 8

STATE OF INDIANA 3383

LAKE COUNTY

FILED IN RECORD

PARTIAL RELEASE OF MORTGAGE

2000 021361

2000 MAR 29 AM 9:31

This is to certify that a certain mortgage executed by CRIS M. WINTER

Michael G. Hecimovich and Helen Hecimovich, to SECURITY FEDERAL BANK, FSB,
(Mortgagor) (Mortgagee)

dated January 27, 1999, in the sum of \$ 671,000.00 recorded in
mortgage record 99008063, page N/A of the records of
Lake County, Indiana is hereby released upon the following described
real estate in Lake County, Indiana:

See Attached Exhibit "A"

Said Mortgage remains in full force and effect as to the remainder of real estate therein described.

In witness whereof the said SECURITY FEDERAL BANK, FSB
(Mortgagee)

has caused this partial release of mortgage to be signed by its Assistant Vice President and its seal
attached thereto this 16 day of December, 19 99.

SECURITY FEDERAL BANK, FSB
(Mortgagee)

BY: Louie Batides
(Signature)

Louie Batides A.V.P.
(Printed Name and Title)

State of Indiana }
County of Lake } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Louie Batides, known to me
to be the Assistant Vice President of the SECURITY FEDERAL BANK, FSB,
(Mortgagee)

and acknowledged the execution of the above partial release of mortgage as and for the act and deed
of the said SECURITY FEDERAL BANK, FSB.
(Mortgagee)

Witness my hand and notarial seal this 16th day of December, 19 99.

My commission expires April 13, 2008

Sonja M. Zaczny
Notary Public (Signature)

My County of residence is Lake

Sonja M. Zaczny
Notary Public (Printed Name)

This Instrument Prepared

BY: Dana Childress-Jones
Attorney at Law

14.00
8033

EXHIBIT "A"

Project: STP-019-4(013)
Code: 3383
Parcel: 8
Sheet: 1 of 2

A part of Lot 1 in Wicker Professional Center, an addition to the Town of St. John, Indiana, the plat of which is recorded in Plat Book 83, Page 37, in the Office of the Recorder of Lake County, Indiana, and intending to be all that part of the land described in Instrument Number 97042071, dated June 24, 1997, and recorded June 30, 1997, in the Office of the Recorder of Lake County, Indiana, and subsequently subdivided into said addition, lying within the proposed right of way depicted on the attached right of way parcel plat of Parcel 8 of the Indiana Department of Transportation Project STP-019-4(013), described as follows: Beginning at a point designated as Point 1029 on said right of way parcel plat, which point is the southeast corner of said Lot 1; thence South 89 degrees 27 minutes 46 seconds West 5.710 meters (18.73 feet) along the south line of said lot to a point designated as Point 2015 on said right of way parcel plat; thence North 0 degrees 47 minutes 56 seconds West 41.142 meters (134.98 feet) to a point designated as Point 2050 on said right of way parcel plat, which point is on the north line of said lot; thence North 89 degrees 27 minutes 46 seconds East 5.634 meters (18.48 feet) along said north line to a point designated as Point 1005 on said right of way parcel plat, which point is the northeast corner of said lot; thence along the east line of said lot Southerly 41.142 meters (134.98 feet) along an arc to the left having a radius of 19,422.458 meters (63,721.98 feet) and subtended by a long chord having a bearing of South 0 degrees 54 minutes 22 seconds East and a length of 41.142 meters (134.98 feet) to the point of beginning and containing 233.1 square meters (2,509 square feet), more or less.

Given under my hand and seal this 7th day of June, 1999.



Charles A. Peoni
Charles A. Peoni, L.S.
Registered Land Surveyor
State of Indiana, Surveyor No. 2940002

RIGHT OF WAY PARCEL PLAT

PREPARED FOR THE INDIANA DEPARTMENT OF TRANSPORTATION

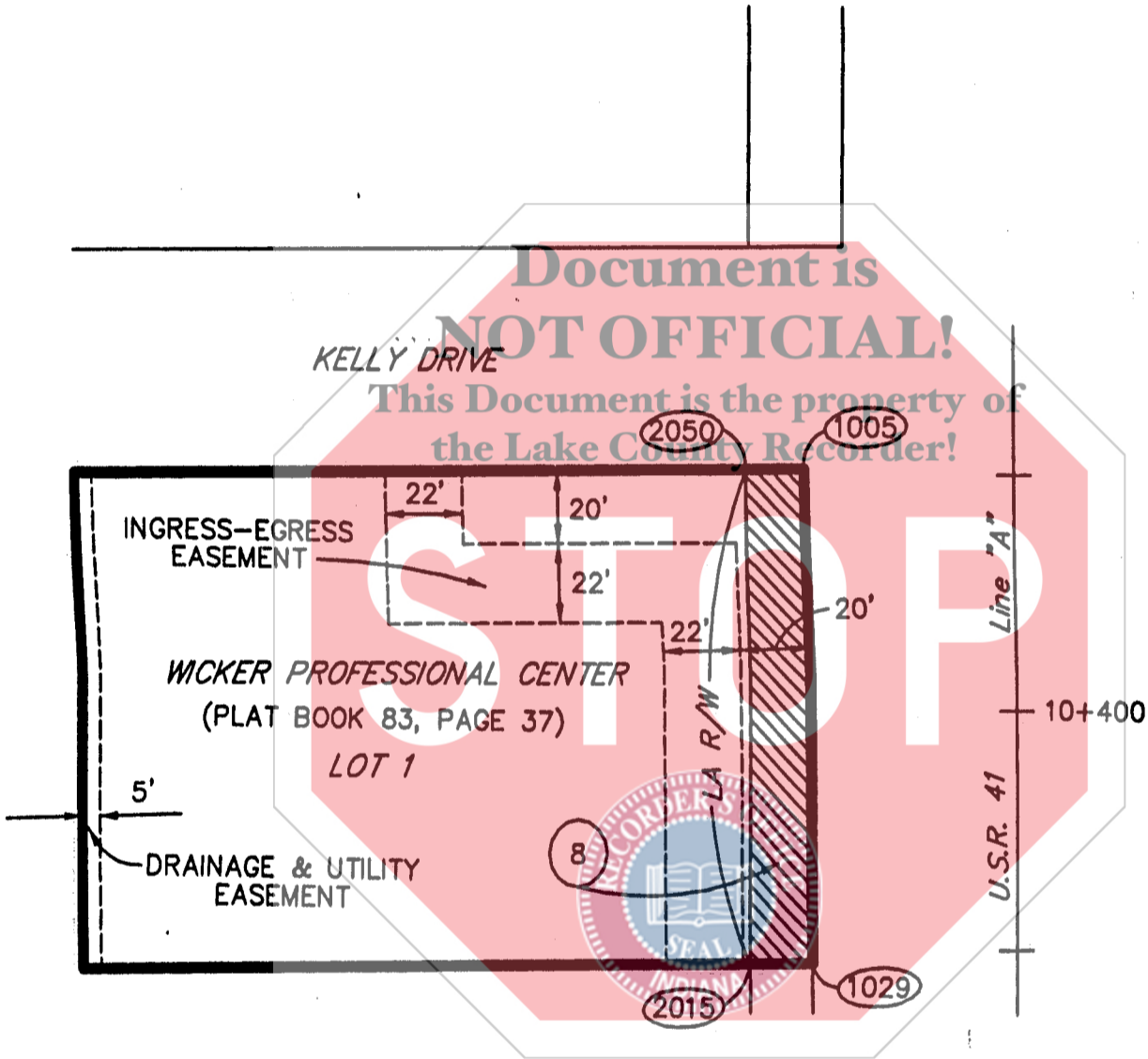
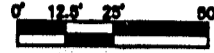
PARCEL NO. : 8	OWNER : F & M ENTERPRISES	L.A. CODE: 3383
PROJECT NO.: STP-019-4(013)	INSTRUMENT NO.: 97042071 Dated 6/24/97	DRAWN BY: S.E. Goens 6/15/98
ROAD NAME : U.S.R. 41		CHECKED BY: C.A. Peoni 7/14/98
COUNTY : LAKE		
SECTION : 29		
TOWNSHIP : 35 N.		
RANGE : 9 W.		



HATCHED AREA IS THE APPROXIMATE TAKING

- NOTES: 1. CENTERLINE STATIONING IS METRIC.
2. STATIONS & OFFSETS CONTROL OVER NORTH & EAST COORDINATES

SCALE: 1" = 50'



COORDINATE CHART FOR R/W PARCEL PLAT (in meters)

POINT	STATION	OFFSET	NORTH	EAST	℄
1029	10+379.196	17.223	49494.6296	49997.0731	"A"
2015	10+379.220	22.934	49494.5761	49991.3629	"A"
2050	10+420.300	23.000	49535.7137	49990.7892	"A"
1005	10+420.291	17.366	49535.7665	49996.4225	"A"

R/W PARCEL PLAT
Prepared for the Indiana Department of Transportation
by The Corradino Group, Inc. (Job No. 1745)

DOCUMENTATION - Existing R/W
The apparent existing boundary of U.S.R. 41 was established from four previous projects: 501-Sec. "C", dated 1926; N.R.H.M. 69 Sec. H, dated 1935; N.H.R.M. 69, Sec. K, dated 1935; and F-69(36), dated 1962.



SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 004, Page 95 (Doc. #970-49-496), in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

Charles A. Peoni 8/13/98

CHARLES A. PEONI
LS29400002