When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

STATE OF INDIANA LAKE COUNTY FILED 11

Loan No.:

0000091886248/ESP/MILLER MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

2000 HAR 29 AM 9: 27

IN CONSIDERATION of the payment and full satisfaction of all) (t,t)indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebt edness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Mortgagee: Prop Addr: DAVID M MILLER & DAWN S MILLER PNC MORTGAGE CORP OF AMERICA

SCHILTON DRIVE

06/20/96

Date Recorded: State: INDIANA
Date of Mortgage:

Loan Amount:

06/20/96S Do

Previously Assigned:

Recorded Date:

Book: Brief description of statement of location of Mortgage Premises

LAKE COUNTY, IN

Dated: MARCH 14, 2000

PNC MORTGAGE CORP OF AMERICA

E CORP CHILI SIRAL 1962 OHIO .... OHIO ....

Sharon E. Tapp

Assistant Vice President

STATE OF

**KENTUCKY** 

COUNTY OF **JEFFERSON**  539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this MARCH 14, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* NOTARY PUBLIC \* Kantene Howard Kentucky State-At-Large My Commission Expires May 3, 2003

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