

STATE OF INDIANA  
LAKE COUNTY  
RECORD

2000 021299

**THIS INDENTURE WITNESSETH**, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

**Ability Construction Co., Inc.**

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

**LOT 108, IN PRAIRIE VIEW - UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 42 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 1707-1711 Dogwood Drive, Crown Point, Indiana, 46307

*mail fax!*  
**THIS DEED TAKEN SUBJECT TO:**

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2000 payable in 2001 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 28 2000

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no **LAKE COUNTY AUDITOR** Income Tax due or owing on the conveyance.

**IN WITNESS WHEREOF**, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 2<sup>ND</sup> day of MARCH, 2000

ATTEST:

*J.W. Hawk*  
J.W. HAWK

Secretary

**HAWK DEVELOPMENT CORP.**

*J.W. Hawk*  
J.W. HAWK

President

**STATE OF INDIANA, Lake County, ss:**

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

**WITNESS**, my hand and Notarial seal this 2<sup>ND</sup> day of MARCH, 2000

My commission expires APRIL 3, 2008.

*Jack A. Slager*  
Jack A. Slager,

Notary Public

This instrument prepared by: J. W. HAWK

02107

1500  
E.P.  
Ti

92000398 Ti WY Sch

