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Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

2000 007032

STATE OF INDIANA
LAKE COUNTY
FILED
2000 FEB -1 AM 10:27
RECORDED

ASSIGNMENT OF MORTGAGE # 98153444

2000

021

2000 MAR 28 11:21

STATE OF INDIANA
LAKE COUNTY
FILED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated April 27th, 1998,
executed by VALENTIN BERNAL, Her Husband and MARGARET BERNAL, His Wife
in face amount \$ 83,100.00 secured by a Mortgage dated 4/27/98
and recorded in LAKE County on 5-21-98 as Document No. ~~98037443~~ JK
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7045 VAN BUREN HAMMOND, INDIANA 46324

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 25th day of January, 2000.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

**PLEASE RERECORD FOR THE SOLE PURPOSE OF CORRECTING
THE MORTGAGE DOCUMENT NUMBER

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 25th day of January, 2000.

Commission expires: 11-28-02

[Signature]
Notary Public

"OFFICIAL SEAL"
KAREN M. STOLTMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/28/2002

13.00
12/20
OK # 025440
12/09
025442

LEGAL DESCRIPTION

The North 10 feet of Lot 27 and all of Lots 28 and 29 in Block 4 in Resubdivision of part of Jackson Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 18, page 4, in the Office of the Recorder of Lake County, Indiana.

PERMANENT INDEX NUMBER: 34-189-19

