THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

		LOU VUKAS			
hereby acknowledged, t	of ONE DOLLAR (\$1.00 he following described rea	d estate in the Cou	nty of LAKE, State o	of Indiana, to wit:	200
LOT 57 AND THE SO CHICAGO, AS SHOW	UTH HALF OF LOT 58, N IN PLAT BOOK 8, PA	GE 32, IN LAKE	COUNTY, INDIAN	Α,	
TAX #: Property Address:	30-6212-00 4810 DRUMMOND)53 & 5 L	1 Uni+24		<u>~</u>
	EAST CHICAGO, IN 4			National Housing Act	980
amended (12 USC 1701	et seq.) and the Departme	ent of Housing and	Urban Development	Act (79 Stat. 667).	, :as
	enants, restrictions, reserv of facts an accurate survey		conditions and rights	appearing of record;	and
Income Tax is due or pa	that he acts in his capaci ayable in respect to any tra	nsfer made by this	deed.		
hand and seal as Attorr	REOF the undersigned on ney-in-Fact, for and on be virtue of the Federal Regis	half of the said So	ecretary of Housing		his 3 entco
Witneskes:	A /		sing and Urban Deve sing Commissioner	Plopment	
Deforis Chane	This D	BY: June	Hutt	erty of (SEAL) .)
Alan Patton	the	Attorney-in-F POA Instrume		ler!	
STATE OF ILLINOIS COUNTY OF COOK	: SS				
Before me, the under	rsigned, a Notary Public in	and for said State	and County, on who is personally w	March 15, 200 ell known to me to be	the
page 16106 (10/14/70	ey-in-Fact and the person, by virtue of the person of the	e authority vested knowledged the	in him by the Fede execution of the	ral Register, Volume foregoing instrument	35, as
the contract of the second contract of the se	Lofficial seal the day and	year above written.			
	CIAL SEAL" Ey C. Clay	and the second s	22.00		
 In the second of the second of	C. STATE OF ILLINOIS n Expires 10/15/2002	Notary P	ublic	****	
My Commission Expire	The second second second	Resident of	Coot	County.	
This instrument was pro Chief, Real Estate Own	epared under the direction ed, Atlanta HOC.	of the Federal Ho	using Administration	, Debbie Bonelli, Bra	nch
Post Office Address	. / .	Send Subsequent	Tax Bills to:		
	herwood take		-SAME		
prive. So	herenille Fa 4637.5			OR TAXATION SUBJECT TO	
U 0052	7.60 / (3)	152.050020		CE FOR TRANSFER.	
H-9952		152-058820-	MA	R 28 2000	

HOLD FOR Title Express Inc. 8586 Breseway, # Mo. 660 Mongless, the design

PETER BENJAMIN LAKE COUNTY AUDITOR #031316

SEVIT