2000 016223

STATE OF INDIANA
LAKE COLINTY
FILED COLINTY

CLIENT: 303692834 WRR: 1N99-170

## SPECIAL WARRANTY DEED

Re Record because was recorded before Sheriff's Deed

KNOW ALL MEN BY THESE PRESENTS: Dollar (1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to FEDERAL NATIONAL DULY ENTERED FOR TAXATION SUBJECT MORTGAGE ASSOCIATION, 1 S. Wacker Drive WAL ACCEPTANCE FOR TRANSFER. #3100, Chicago IL 60606, their successors MAR 06-2000; and assigns, hereinafter referred to as PETER BENJAMIN Grantee, the following described real estate COUNTY AUDITOR located in LAKE County, Indiana, to-wit:

See attached Exhibit "A".

More commonly known as: 8706 Oakwood Ave, Munster IN Subject to taxes for the year 199 due and payable in all and subject also to

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 28 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereunto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns forever.

And the said Grantor does for itself, This Document is the property of its successors and assigns, covenant with the said Grantee, his successors and heirs, administrators, and assigns (and the said Grantor does for itself, its heirs, executors and administrator, covenant with the said Grantee, his successors and assigns), that the said premises are free and clear of all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments, and easements and restrictions of records, and that the said Grantor will forever warrant and defend same, only as to its acts and not others, unto said Grantee, his successors and

assigns.

And the said grantor certified under oath that no Gross income Tax is due and owing to the State of Indiana, by reason of this transaction.

Send Tax Statements to: Federal National
Mortgage Association. 10 S. Wacker Drive.
#3100. Chicago II. 60606

(The undersigned person executing this Deed on behalf of the corporation represent and certify that they are duly supported officers of said corporation and have been fully empowered to execute and deliver this Deed.)

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 2 day of March., 2000. £0007.

A CONTRACTOR OF THE CONTRACTOR

GMAC MORTGAGE CORPORATION

Printed: Bernard J Smith

Position: Vice President

STATE OF INDIANAcument is the property

COUNTY OF PENNSYLVANIA COUNTY Recorder! Before me, the undersigned, a Notary Public, this 2 day of March, 2000, personally appeared the within named GMAC Mortgage Corporation, Grantor, and acknowledged the execution of the same to be in her voluntary act and deed, for the uses and purposes herein mention. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Marketino Notary/Public

Printed

Notadal Seal Maryanna Mangan, Notary Public Horsham Twp., Montgomery County
Over Commission Expires May 21, 2001

My commission expires: My County of Residence:

THIS INSTRUMENT PREPARED BY:

WILLIAM R. XICHARDS, P.C. 151 N. Delaware Street #1440 Indianapolis IN 46204 (317) 974-5666 Attorney #5966-49

MITTIBW 61CHOBIE

**LEB.** 4.2000

## EXHIBIT A LEGAL DESCRIPTION

THE NORTH HALF OF THE SOUTH 124 PEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST, OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF OAKWOOD AVENUE, WHICH IS 834.22 FEET BOUTH OF THE NORTHEAST CORNER OF BLOCK 8, IN OAKWOOD ADDITION TO MUNSTER, AND RUNNING THENCE WEST 297.05 FEET, THENCE SOUTH 240.41 FEET, THENCE EAST 297.05 FEET TO THE WEST LINE OF SAID OAKWOOD AVENUE, THENCE NORTH ON THE WEST LINE OF SAID OAKWOOD AVENUE 240.41 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF MUNSTER, IN LAKE COUNTY, INDIANA.

a/k/a 8706 Cakwood Avenue, Munster Findlana ent 18

Tax Key \$28-9-55 Unit \$18 NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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