

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 28 AM 10:52

MORNING DEPARTMENT
RECORDS

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

2000 021068

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

Document is
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/24/00
executed by VICTOR J. SAVIA, JR. AN UNMARRIED MAN

to PROGRESSIVE MORTGAGE SERVICES, L.L.C.
a corporation organized under the laws of INDIANA
and whose principal place of business is 16 EAST U.S. HIGHWAY 30
SCHERERVILLE, IN 46375

and recorded in Book/Volume No. _____ page(s) as Document
No. LAKE 500K County Records, State of INDIANA described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3650 CALIFORNIA STREET LAKE STATION, IN 46405
50-204-23

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

PROGRESSIVE MORTGAGE SERVICES, L.L.C.

On 3/24/00 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ALAN J. CANN
known to me to be the
PRESIDENT

By: Alan J. Cann
is: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
is: _____
Witness: Elizabeth M. McCarty
LIZABETH M. MC CARTHY

Notary Public LAKE COUNTY, IN _____
Country.

COMM NUMBER 462078

My Commission Expires AUGUST 31, 2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

F 30930A

HOLD FOR FIRST AMERICAN TITLE

Mtg # 2000-021067

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