

2000 020955

2001 MAR 28 AM 9:15

SATISFACTION OF MORTGAGE

Paid Accounts Department #:12808093 "Hinshaw" Lender ID:429/2908181 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that BANK ONE, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$232,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID A. HINSHAW AND KATHLEEN J. HINSHAW,
Original Mortgagee: ACCREDITED HOME LENDERS INC., A CALIFORNIA CORPORATION
Date Executed: 08/23/1999
Date Recorded: 09/27/1999 as Instrument No. 99-079521

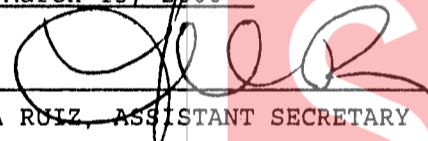
In the offices of the County Recorder of LAKE County in the State of INDIANA

-Assigned by ACCREDITED HOME LENDERS INC., A CALIFORNIA CORPORATION TO BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE Document To Be Recorded Concurrently Herewith

Property Address: 4155 OAKMONT COURT, CROWN POINT, IN, 46307

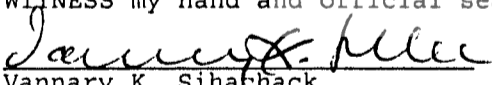
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

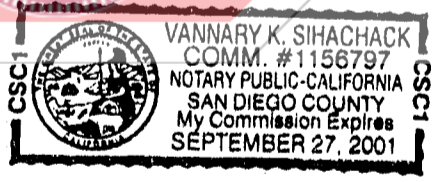
Bank One, N.A. By: Advanta Mortgage Corp USA, attorney-in-fact to be recorded concurrently herewith
On March 15, 2000

By: 
TELMA RUIZ, ASSISTANT SECRETARY

STATE OF California
COUNTY OF San Diego

ON March 15, 2000, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vannary K. Sihachack
Notary Expires: 09/27/2001 #1156797



(This area for notarial seal)

Prepared By: V.K. Sihachack, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
ELH-20000314-0019 INLAKE LAKE IN BAT: 9591/12808093 KXINSOM1

When Recorded Return To: DAVID HINSHAW, 4155 OAKMONT CT, Crown Point, IN, 46307

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OR
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