

3

STATE OF INDIANA
LAKE COUNTY
FILED

2000 020911

2000 MAR 28 AM 9:24

RECORDING REQUESTED BY:
SHERWIN-WILLIAMS CREDIT UNION

WHEN RECORDED, MAIL TO:
PARADIGM FINANCIAL SERVICES, INC.
401 SOUTH CARLTON, SECOND FLOOR
WHEATON, ILLINOIS 60187

Order No.
Escrow No.
Application No.
Loan No. 609011210

**Document is
NOT OFFICIAL!**
**This Document is the property of
the Lake County Recorder!**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PARADIGM FINANCIAL SERVICES, INC. ("Assignor"),
having its principal place of business at 401 SOUTH CARLTON, SECOND FLOOR
WHEATON, IL 60187
hereby grants, assigns and transfers to STANDARD FEDERAL BANK

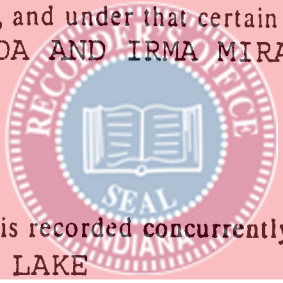
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 27, 1999 ("Assignee")
executed and delivered by UBALDO MIRANDA AND IRMA MIRANDA, HIS WIFE JOINT
TENANTS

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA, Mortgageor,
covering certain real estate and other property described therein, more particularly described as follows:

SEE SCHEDULE A
A.P.N.: 30-497-4

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.



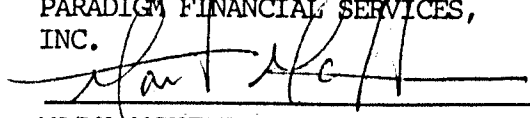
14.00
28
5034



DATE MAY 27, 1999
STATE OF Illinois
COUNTY OF DuPage

On 5/27/99 before
me, Amanda Eggemeyer Notary Public, personally
appeared Mark McHenry

PARADIGM FINANCIAL SERVICES,
INC.

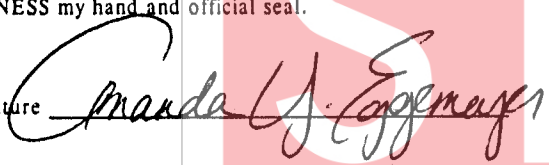


MARK MCHENRY
VICE PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(Seal)

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

OFFICIAL SEAL
AMANDA Y. EGGEMEYER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-8-2003

This instrument prepared by:



FIRST AMERICAN TITLE INSURANCE COMPANY
Error! Reference source not found.

ALTA Commitment
Schedule C

File No.: F28333

LEGAL DESCRIPTION:

Parcel 1:

The South 7.8 feet of Lot 3, and Lot 4, except the South 7.8 feet thereof, in Block 20, in the Resubdivision of Blocks 19 and 20 and vacated streets and alleys, in Park Addition to Indiana Harbor, as per plat on said Resubdivision, recorded in Plat Book 19, page 28, in the Office of the Recorder of Lake County, Indiana.

Parcel 2:

Easement over the North 2 feet of the East 30 feet of the South 7.8 feet of Lot 4 in Block 20 in the Resubdivision of Blocks 19 and 20 and vacated streets and alley, in Park Addition to Indiana Harbor, as per plat of said Resubdivision, recorded in Plat Book 19, page 28, in the Office of the Recorder of Lake County, Indiana.

