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STATE OF INDIANA

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LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Union Planters Bank, N.A. F/K/A Leader Federal Bank for Savings ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Tennessee and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Real Estate Owned Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, torwit:

Lot 13, except the North 12.8 feet thereof, and the North 19.2 feet of Lot 14 in Block 2 in Steel Manor, in the City of Hammond, as per plat thereof recorded in Plat Book 19 page 20, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 26-36-0150-0014

Commonly known as: 3922 Cameron Ave.

Hammond, IN 46327

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place Merrillville. IN 46410

Subject to the taxes for the year 19 98 due and payable in 19 99 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

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LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, the said Union Planters Bank, N.A. F/K/A Leader Federal Bank for Savings has caused these presents to be signed by its Bankula Officer
has caused these presents to be signed by its Banking Officer
and its corporate Seal to be hereunto affixed, attested by its ASSISTANT SCUMWITHIS 134 day of April . 1999.
Union Planters Bank, N.A. F/K/A Leader Federal Bank for Savings
By: Debbie Hy Document 18
Debhie Fly Bankung Officer Of Printed Name and Officer Ocument is the property of
Attest: CORPORATE
Dawn Bryant, Assistant Secretary
Printed Name and Office
STATE OF Tennessee) ss
COUNTY OF Shelby
Before me, a Notary Public in and for said County and State, personally
Dawn Bryant, the Banking Officer and
ASST. Scaletally, of Union Planters Bank,
N.A. F/K/A Leader rederal Bank for Savings who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been
duly sworn, stated that the representations therein contained are true.
Witness my hand and Notarial Seal this 13 day of April .
Minul Middle
Notary Publid
(SEAL)
Printed Name
My Commission Expires: MY COMMISSION EXPIRES AUG 13 7002 County of Residence:
Instrument Prepared by and Mail to:
Unterberg & Associates, P.C.

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108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 98-01036

Tax Statements To:

Secretary of Housing and Urban Development Attn: Single Family Real Estate Owned Branch

151 N. Delaware Street Indianapolis, IN 46204 FHA CASE # 151-4405773-703

Servicer: Union Planters Mortgage Servicing Servicer Loan # 851159-4

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