

BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 28 AM 9:11

RECORDER

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 12-1089 1925124
4397

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

whose principal place of business is P.O. BOX 11959, SANTA ANA, CALIFORNIA 92711-1959 ("Assignor")

hereby grants, assigns and transfers to BANK ONE, NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite 11. 1-0126 (RFC). Chicago, Illinois 60670-0126 ("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JUNE 1, 1999 executed and delivered by RICHARD H. WESTPHAL AND PENNIE J. WESTPHAL, HUSBAND AND WIFE

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

and recorded either

as Instrument No. 99062045 on 07-27-99 in book _____ page _____ in the Official Records in the Recorder of Deeds office of LAKE COUNTY, INDIANA

THE EAST 142 FEET OF LOTS 11 AND 12 AND THE NORTH HALF OF THE EAST 142 FEET OF LOT 13 AND THE SOUTH HALF OF THE EAST 142 FEET OF LOT 15, AND THE EAST 142 FEET OF LOT 14, CHAMBERS ADDITION TO SHELBY, AS SHOWN ON PLAT BOOK 2, PAGE 20, IN LAKE COUNTY, INDIANA
A.P.N.: 3-143-17,19,21,22,24

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS:

On 6-15-99 before me,
DOLORES MARTINEZ
JAMIE LANGFORD
ASST. VICE PRESIDENT
personally appeared

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez

DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
My Comm. Expires Nov 5, 1999

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

10.00
645775